AGENDA

FRANKLIN CITY COUNCIL

MONDAY, September 25, 2017 - CITY HALL COUNCIL CHAMBERS - 207 W. SECOND AVE.

7:00 P.M. Regular Meeting

Call To Order · · · · · · MAYOR FRANK M. RABIL

PLEASE TURN OFF CELL PHONES · · · · MAYOR FRANK M. RABIL

PLEDGE OF ALLEGIANCE

Special Recognition: Welcome - Introduction of New Hires - Community Development

CITIZENS' TIME

AMENDMENTS TO AGENDA

1. CONSENT AGENDA

- A. Minutes: September 11, 2017 Regular Meeting
- B. Departmental Reports: August, 2017 (Separate File)

2. FINANCE

- A. Budget Amendments
 - 1. Financial Report: August, 2017
 - 2. FY 2017 2018 City Budget Amendments # 2018 03 & # 2018 04 (Resolution #2017 08)

3. OLD/NEW BUSINESS

- A. Community Development Update Donald Goodwin, Director of Community Development
- B. City Manager's Report
 - 1. Southampton Memorial Hospital Clinic Services Request

4. COUNCIL/STAFF REPORTS ON BOARDS/COMMISSIONS

5. <u>CLOSED SESSION</u> – I move that the Franklin City Council meet in Closed Session to discuss and consider appointments to boards and commissions pursuant to Virginia Code Section 2.2 – 3711 (A) (1).

<u>Motion Upon Returning to Open Session</u>- I move that the only matters discussed during the closed session were those lawfully exempted from open meeting requirements and identified in the motion by which the closed session was convened.

6. ADJOURNMENT

UPCOMING ITEMS TO BE SCHEDULED

The items below are intended to be reflective, and not inclusive of all subjects staff is working on to bring forward to City Council in the next two months. Both the time lines and subject matter are subject to change and should not be considered final.

<u>SUBJECT</u> <u>TENTATIVE TIME LINE</u>

Courthouse Referendum Public Meeting October 17, 2017 @ 6:00 P.M.

@ PDCCC Workforce Development

Center

Columbia Natural Gas Franchise TBD

Charter Cable Franchise TBD

CONSENT AGENDA

A. Minutes: September 11, 2017 Regular Meeting

B. Departmental Reports: August, 2017 (Separate File)

The Franklin City Council held its regular meeting on Monday, September 11, 2017 at 7:00 p.m. in the Council Chambers at City Hall.

Council Members in Attendance: Mayor Frank Rabil, Barry Cheatham, Vice-Mayor; Bobby Cutchins, Mary Hilliard, Greg McLemore and Benny Burgess.

Staff in Attendance: Randy Martin, City Manager; Taylor Williams, City Attorney; Mark Bly, Director of Power and Light; Anne White, Director of Social Services; Russ Pace, Director of Public Works; Dinah Babb; Treasurer; Brenda Rickman, Commissioner of the Revenue and Chief Phil Hardison, Franklin Police Department.

Others in Attendance: Officer Marissa Foster, Franklin Police Department; Dan Howe, Executive Director, Downtown Franklin Association; and Teresa Rose-McQuay; Administrative Assistant and Acting Secretary, Recording Minutes.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited by everyone in attendance.

Special Recognition: Introduction of Ms. Anne White – Director of Social Services

Mayor Rabil recognized Manager Martin to introduce the new Director of Social Services, Ms. Anne White. Manager Martin stated that Ms. White graduated from East Carolina University with a BA in English in 1982. Ms. White retired from the Northampton County Department of Social Services in Jackson, NC after thirty-three (33) years of service. Ms. White has two daughters that live in Cary, NC.

Ms. White thanked Manager Martin and the members of Council for allowing her to speak. She made a few remarks and stated that she appreciated the opportunity to serve the citizens of Franklin in this position. Ms. White commented that she likes the area of Franklin. Ms. White stated that she is learning a lot and looks forward to working with the citizens of the City of Franklin.

CITIZENS' TIME

Executive Director of the Downtown Franklin Association, Dan Howe addressed Council on the events that have recently occurred and are forthcoming in the Downtown area. Mr. Howe reported on the finale of the Cruise In that was held on Saturday, September 9th. He stated that it was well attended and well organized.

Mr. Howe reminded everyone of the ribbon cutting ceremony to be held on Wednesday, September 20, 2017 from 5:00 p.m. - 7:00 p.m. The ribbon cutting – open house extravaganza is listed below:

| Name | Address | Time |
|---------------------------------|----------------------|-----------------------|
| TaylorMade Fitness | 101 A E. Jackson St. | 5:00 p.m. – 5:30 p.m. |
| Main Event | 110 N. Main St. | 5:45 p.m. – 6:15 p.m. |
| Franklin's Seafood & Steakhouse | 102 N. Main St. | 6:30 p.m. – 7:00 p.m. |

Mr. Howe stated that light refreshments would be provided and RSVP's should be given to Ms. Ashley Cotton of the Franklin Southampton Economic Development Center at (757) 562 – 1958. Lastly, the Downtown Franklin Fall Festival will be held on October 6th and 7th.

AMENDMENTS TO AGENDA

Councilman McLemore asked for the agenda to be amended to add discussion on the Governor's request for removal of confederate statues and monuments by localities. Councilman McLemore also asked to amend the agenda to discuss a rotation of Council members on the Shared Services Committee. The items were voted on separately.

Councilman McLemore made a motion to amend the agenda to add the Governor's request for removal of confederate statues and monuments. The motion was seconded by Councilman Johnson.

The motion failed to pass with the vote as follows:

Councilman Johnson, ABSTAIN; Councilman Cutchins, ABSTAIN; Councilwoman Hilliard, AYE; Vice-Mayor Cheatham, NAY; Councilman McLemore, AYE; Councilman Burgess, NAY and Mayor Rabil: ABSTAIN.

Councilman McLemore made a motion to amend the agenda to discuss a rotation of Council Members on the Shared Services Committee. Councilman Johnson seconded the motion.

The motion was approved as follows:

Councilman Johnson, ABSTAIN; Councilman Cutchins, AYE; Councilwoman Hilliard, AYE; Vice-Mayor Cheatham, NAY; Councilman McLemore, AYE; Councilman Burgess, AYE; and Mayor Rabil, AYE.

The Shared Services discussion was added to the Old/New business section as item B and the City Manager's report became item C.

Mayor Rabil asked if there were any other amendments to the agenda.

Councilman Burgess made a motion to amend the agenda to add to the closed session motion the provision for the City Attorney to provide legal consultation to City Council pursuant to Va. Code Section 2.2-3711 (A)(8). Vice-Mayor Cheatham seconded the motion.

The motion was approved with the vote to amend the agenda as follows:

Councilman Johnson, ABSTAIN; Councilman Cutchins, AYE; Councilwoman Hilliard, AYE; Vice-Mayor Cheatham, AYE; Councilman McLemore, AYE; Councilman Burgess, AYE; and Mayor Rabil, AYE.

Mayor Rabil asked if there were any other amendments to the agenda. Hearing none, the meeting continued.

CONSENT AGENDA

Minutes: August 28, 2017 Regular Meeting

Mayor Rabil asked if there were any corrections to the minutes of the August 28, 2017 Regular meeting. Hearing none, he asked for a motion. Councilman Johnson made the motion to approve the August 28, 2017 Regular meeting minutes as presented and Councilman Burgess seconded it.

The motion was approved by a 7 - 0 vote.

Finance

FY 2017 – 2018 City and School Division Amendment # 2018 – 02

Manager Martin presented the FY 2017 - 2018 City and School Division Budget Amendment # 2018 -02. This amendment is a request to appropriate funds for the following items:

| Name of Source | Amount | Purpose |
|---------------------------------|-------------|---|
| Reinvent Hampton Roads | \$5,000 | Industry Cluster Scale-up Project |
| Airport Improvements Fund Total | \$1,814,000 | Grant for Partial Parallel Taxiway Ext. |
| FCPS | \$1,222 | Pass thru for Title VIB Special Ed. Funds |

Councilman Burgess made the motion to approve the amendment # 2018 - 02 as presented and Councilman Burgess seconded it.

Councilman McLemore restated his comments from earlier meetings that he is hesitant to approve any improvements for the Airport based on his opinion that it is not utilized enough to merit the spending of tax payer dollars although a majority of the funds are coming from Federal and State grants.

The motion was approved with the vote as follows:

Councilman Johnson, AYE; Councilman Cutchins, AYE; Councilwoman Hilliard, AYE; Vice-Mayor Cheatham, AYE; Councilman McLemore, NAY; Councilman Burgess, AYE; and Mayor Rabil, AYE.

OLD/NEW BUSINESS

Courthouse Writ of Election Voter Education Presentation

Mayor Rabil recognized Manager Martin to introduce County Administrator Mike Johnson who reviewed a Courthouse Writ of Election Voter Education presentation. Manager Martin made a few remarks about the courthouse writ of election voter education meetings that are being held. He stated that the next public meeting for the City of Franklin and nearby areas of Southampton County would be Tuesday, October 17, 2017 at the Paul D. Camp Community College Workforce Development Center at 100 North College Drive, Franklin, VA 23851 beginning at 6:00 p.m. in the Technology Theater. Manager Martin noted the Voter Information Brochure was included in the agenda package. Manager Martin released the meeting to Administrator Johnson for his presentation.

County Administrator Johnson introduced Mr. Tony Bell, Architect with Moseley Architects who prepared designs and cost estimates for the Courthouse project. Administrator Johnson began his presentation by talking about the question that would be on the ballot on November 7, 2017. The question will read: "Shall the courthouse be removed to 30100 Camp Parkway, Courtland, Virginia, and shall the Board of Supervisors be permitted to spend \$26,500,000.00 therefor?" This is the precise language required by the statute.

Administrator Johnson explained that the City of Franklin shares the cost of operating and maintaining the Courthouse, and the cost of operations for 3 constitutional officers which are: Sherriff, Commonwealth Attorney and Clerk. The City's share currently equates to 30% of the cost.

By statute in Virginia, counties are required to provide courthouses that are:

- 1. Secure and safe;
- 2. In good repair; with
- 3. Suitable space.

The question of who decides if the facilities meet those requirements ultimately is the Court. Over the past 15 years, this process has been initiated in a number of communities, including Williamsburg/James City County, Rockbridge County, Dickenson County, Charlotte County, Smyth County, Halifax County and the City of Portsmouth. In response to concerns expressed by the Southampton Circuit Court on November 3, 2015, the Board of Supervisors commissioned a Courthouse Needs Assessment which was completed in February 2016.

These are the security Shortcomings of the Existing Facility:

- Grossly undersized security screening area
- No CCTV with cameras to monitor pedestrian movements inside and outside the building
- No intrusion detection system to monitor exterior doors or 1st floor windows
- No interior or exterior access control system
- No public address system
- No emergency generator to provide for orderly shut-down in the event of power loss

These are the most problematic security shortcomings:

- No secure parking for Judges or staff
- No secure interior circulation system for Judges or staff Judges and staff utilize the same lobbies, corridors, stairwells, and elevators as the general public

The Virginia Courthouse Facility Guidelines specify:

1. "Judges should never be provided unsecured parking in the public parking area and judges' parking spaces should never be identified."

- 2. "For security reasons, private circulation must include judicial access from secure judicial parking facilities to private elevators and offices."
- 3. "A key element in courthouse security is the separation of the public, judiciary and staff, and incustody defendants."

These are the current state of repair deficiencies:

- Existing facility does not meet modern life safety code requirements
 - No fire protection system (sprinklers, automatic smoke detection, etc.)
 - Egress stairs and corridors in the 1960's addition do not meet codes for emergency evacuation
- Existing facility's critical infrastructure is aging
 - HVAC equipment is 20+ years old, near the end of its useful life and susceptible to breakdowns
 - HVAC controls struggle to constantly maintain a comfortable interior climate, resulting in chronic high humidity and the formation of mold
 - HVAC piping (2-pipe system) requires a manual conversion from heating to cooling that takes ~24 hours
 - Electrical system and boiler located in the basement and prone to periodic flooding

Table 2 - Direct Identification Analysis sample data

| | Table II | | | | | | | |
|------------------|--|---|--|-----------------------------|--|--|--|--|
| | Direct Mold Analysis – November 16, 2015 Dominion Generation Outage Control Center | | | | | | | |
| Sample Number | Sample Type | Sample Location | Analytical Re | sults | | | | |
| SHCC-DL1 | Direct | GDC Courtroom HVAC Supply Register | Cladosporium Epicoccum | Moderate Rare | | | | |
| SHCC-DL2 | Direct | GDC, Private Hearing Room, CT Surface | Stachybotrys | Very Heavy | | | | |
| SHCC-DL3 | Direct | GDC, Records Room, N Wall Surface | Aspergillus | Very Heavy | | | | |
| SHCC-DL4 | Direct | GDC, Judges Office Baseboard, @ W Window | Cladosporuim | Very Heavy | | | | |
| SHCC-DL5 | Direct | GDC, Judges Law Books | Aspergillus | Very Heavy | | | | |
| SHCC-DL6 | Direct | GDC, Court Door to Judges Bench | Aspergillus Biopolaris/Drechslera Cladosporium | Very Heavy Rare Heavy | | | | |
| SHCC-DL7 | Direct | CC, Court Door to Judges Bench | Aspergillus | Very Heavy | | | | |

Key: (Sample Number) SHCC= Southampton County Court House, DL= Direct Lift, (Sample Location) GDC= General District Court, CT= Ceiling Tile, CC = Circuit Court

Levels of mold detected on the direct tape lift samples collected from the surveyed sample locations indicated the presence of moderate to very heavy levels of fungal spores/structures on the materials sampled. The levels of fungal spores detected do appear to be significant and are generally not typical for the environment sampled.

Administrator Johnson shared some photographs of issues with the current structure that have been treated but have not been cured of problems caused by chronic high humidity. He also showed where possible flooding can occur as well.

Suitable Space and Facilities:

- Based upon current caseloads, space needs are expected to double over the next 20 years
 - Current facility = \sim 23,000 s.f., not including the basement
 - Future space needs = \sim 44,000 s.f.

In summary the architectural report concluded:

- In its current state, the Courthouse does not meet published security and safety guidelines
- ➤ In its current state, the Courthouse is not in good repair
- ➤ In its current state, the Courthouse will not meet the future space needs of the Court
- The cost of renovating and expanding the existing facility to meet the guidelines is comparable to the cost of constructing a brand new facility

That leaves two choices; 1) renovate and expand the existing building or 2) build a new facility.

The Courthouse Planning Committee was organized in May of 2016 recommended proceeding with the referendum and that any facilities be sized to accommodate the courts of Franklin and Southampton County in one building. The courthouse planning committee members are:

Hon. Carl E. Eason Jr. Chief Judge, Southampton Circuit Court

Hon. W. Parker Councill Presiding Judge, Southampton General District Court

Hon. Robert S. Brewbaker Jr. Chief Judge, Southampton J & DR Court Hon. Alan W. Edwards Southampton County Board of Supervisors

Hon. Frank M. Rabil Mayor, City of Franklin

Hon. John B. Stutts Sheriff

Hon. Eric A. Cooke

Commonwealth Attorney
Hon. Richard L. Francis

Clerk of Circuit Court

Hon. Danny W. Williams Mayor, Town of Courtland, Citizen Representative

Mrs. Mariah Belcher

Mrs. Belinda J. Jones

Mr. Wayne M. Cosby

Clerk, Franklin City General and J & DR Combined Courts

Clerk, Southampton General and J & DR Combined Courts

Retired Clerk of Circuit Court, Citizen Representative

Mr. Damian P. Dwyer Franklin/Southampton County Bar Association

Mr. R. Randy Martin Franklin City Manager

Mr. Michael W. Johnson Southampton County Administrator

A referendum is required for a new facility. In cases where a courthouse is shared with a city, votes of city voters are treated equally.

The architecture and engineering assistance was selected by an RFP process on June 2016. The committee received 6 proposals and interviewed 4 proponents in which Moseley Architects was selected. The pre-referendum services supplied are:

- 1. Confirm future space needs
- 2. Assistance with site(s) analysis
- 3. Conceptual plans & cost estimates
- 4. Assist with public education and outreach.

What a "yes" vote means:

- Execute option on new site
- Build new Courthouse
- Total project not to exceed \$26.5 million

A new facility will require acquisition of a new site and the Courthouse Planning Committee evaluated nine potential sites after which 30100 Camp Parkway, Courtland, VA was selected.

Administrator Johnson explained the following details with slides and illustrations of the proposed site and the conceptual site plan. The cost estimates for the project for "yes" include:

Cost estimates for the project include:

| Site acquisition | \$145,000 |
|---|--------------------|
| Offsite infrastructure (water, sewer, roadwork, natural gas) | \$2,557,000 |
| Site work (onsite) | \$3,956,000 |
| Wetlands Mitigation | \$487,000 |
| New Courts Building | \$13,500,000 |
| Architectural and Engineering Design | \$1,689,000 |
| Surveys and studies (boundary, topo, geotech and archeological) | \$55,000 |
| Testing and inspections | \$200,000 |
| Data and telecommunications | \$270,000 |
| HVAC commissioning | \$50,000 |
| Furnishings and fixtures | \$1,120,000 |
| Moving expenses | \$20,000 |
| Project contingency | <u>\$2,451,000</u> |
| | \$26,500,000 |

What "no" vote means:

- Must meet the Courts needs on existing site
- Judges have complete control in deciding whether a project meets their needs
- "Reduced Scope" project of \$7.5 million has already been rejected
- Full renovation/addition of \$26.3 million deemed acceptable

To renovate and expand the current facility:

- Based upon physical condition, code issues, construction type and/or configuration:
 - Mechanical/Electrical systems must be upgraded
 - Clerk's Office and Records room must be demolished to allow room for secure parking
 - 1960's Administrative wing should be demolished due to height issues and configuration

- Existing Courtrooms need to be renovated and remodeled to achieve proper circulation
- Parking lot will be reduced in size to facilitate building expansion
- The colonnade would be removed
- Additional property will be developed for offsite parking patrons will have to walk 500' to 1,200' from parking lots to the front door
- Requires temporary office accommodations for Commonwealth's Attorney and Clerk's Office(s)
- Cost and logistics burdens in transporting witnesses, jurors and in-custody defendants
- Requires development of substantial satellite parking
- Must remove or work around asbestos-containing building materials (ACBM's)
- Greater unknowns with renovations require greater contingencies

The cost estimates for this alternative "no" vote are:

Cost estimates for this alternative include:

| Offsite temporary facilities for Circuit Court Clerk's and | |
|---|--------------|
| Commonwealth Attorney's offices | \$1,360,000 |
| Onsite temporary facilities to facilitate phased construction | \$500,000 |
| Site work (onsite) | \$2,567,000 |
| Floodwall (onsite) | \$250,000 |
| Site Work (offsite parking) | \$475,000 |
| Old building demolition/new addition construction | \$12,453,000 |
| Renovation of remaining portions of old Courthouse | \$2,904,000 |
| Architectural and Engineering Design | \$1,583,000 |
| Surveys and studies (boundary, topo, geotech) | \$60,000 |
| Testing and inspections | \$187,000 |
| Data and telecommunications | \$308,000 |
| HVAC commissioning | \$50,000 |
| Furnishings and fixtures | \$1,140,000 |
| Project contingency | \$2,390,000 |
| | \$26,227,000 |

These are the project phases:

➤ Planning: 2/2016 – 7/2017

➤ Voter Education: 7/2017 – 11/2017

Design: 12/2017 – 10/2018
 Bidding: 10/2018 – 12/2018
 Construction: 2/2019 – 5/2020

➤ Occupancy: 6/2020

Administrator Johnson and Architect Bell answered questions and listened to comments from all the Council members. Administrator Johnson thanked everyone for listening to the presentation. Mayor Rabil thanked Administrator Johnson and Mr. Bell for being so detailed with the information.

Shared Services Committee Discussion

The discussion was based on the concept advocated by Council McLemore. Councilman McLemore requested that a rotation of council members occur so that every council member has the opportunity to sit on this committee.

Mayor Rabil added for clarity that there is no action taken with the Shared Services committee unless proper order is followed by the item being brought before both the Franklin City Council and the Southampton County Board of Administrators to be discussed, a proper motion with a first and a second and voted on by all the elected officials.

After discussion, Mayor Rabil suggested that the matter be included in the agenda for the Council retreat on Saturday, September 16, 2017 at the Franklin Municipal Airport in the conference room.

City Manager's Report

Mayor Rabil recognized Manager Martin to present his report.

Verizon Wireless Service Update

Manager Martin reported that he and Mayor Rabil met with Verizon Wireless representatives on Friday, September 1st to discuss concerns with service levels in and around Franklin. The meeting resulted from the Mayor's previous contacts with Verizon officials about the overall dissatisfaction with the level of service in the community. Verizon officials responded with a thorough review of the challenges and rapidly changing landscape in the wireless environment that was helpful in enhancing our degree of understanding in this complicated technology, but most importantly, they shared an update on the company's plans and efforts to address the many customer concerns expressed. They acknowledged that changes have adversely impacted services particularly the increased load on their system. They also discussed future plans to update their service; minimize problems within the City of Franklin and surrounding areas and improve their customer service.

Manager Martin concluded his report by stating the meeting was productive and informing citizens that if you are experiencing problems with Verizon cell service please contact Verizon Customer Service so they log the issue and correct it. Any other citizen having problems with another provider should do likewise with their provider's customer service.

Mayor Rabil encouraged people that if customers are having problems with their cell services; please utilize the provider's complaint process to let them know so they are aware of the issues.

Councilman Burgess commented that the services provided by Charter Cable (Spectrum) have deteriorated greatly over the past six months as well.

Manager Martin stated that the city has been in communications with their representatives as well regarding concerns and their desire to renew their franchise. The City is currently having an issue posting agendas and other information to the website. Spectrum needs to update our account and IT has contacted them and the issue has not been resolved.

Councilman McLemore asked Manager Martin about the source of information on Verizon being the largest wireless provider in the area and commented on the agenda not being posted on the website.

Manager Martin stated that according to comparison data, Verizon is by far the leading provider. Manager Martin apologized for the agenda not being posted and advised he was expecting it to be addressed soon.

COUNCIL/STAFF REPORTS ON BOARDS & COMMISSIONS

Councilman Johnson reported that he accompanied Congressman Bobby Scott and Attorney General Mark Herring to services at Piney Grove Baptist Church and First Baptist Church. Attorney General Herring spoke at both services. Councilman Johnson reported that Congressman Scott had a Labor Day picnic where both elected officials and citizens were invited to attend. Councilman Johnson stated that the event was well attended.

Councilman McLemore reported on a back to school event organized by Mr. Corey Olds held at the College Drive Park. There were a number of children on hand that received school supplies. It was a very well organized event that was well attended and helped a lot of citizens in the community.

Councilman McLemore also reported on a group of young men inspired by Mr. Olds who went out to all the schools dressed in suits and ties to welcome and motivate the children for the 2017 - 2018 school year.

Councilman Johnson also reported that he attended the event on the first day of school and added that he and members of the school board were also in attendance to welcome the students back to school on the first day. He also reported on the 10th anniversary celebration of Insercorp. Mr. Tim Bradshaw had organized an event that took place at Barrett's Landing. It was a nice event and well attended.

Councilman Burgess commented on the Cruise In events and thanked Mike and Ray Smith for all their hard work and their investment in the downtown area.

Mayor Rabil reported on the Hero Project sponsored by Lowe's. They installed a reading garden at S.P. Morton Elementary School for the children. He thanked all the volunteers that helped with the project and stated that the dedication was well attended.

Councilman McLemore recognized Mr. Bailey of Franklin Steak and Seafood for serving breakfast for the young men who went out to the schools. He shared that they are located in the former site of the Parker Drug space and invited the community to patronize their restaurant.

Mayor Rabil again reminded everyone of the ribbon cutting ceremony on Wednesday, September 20, 2017 starting at 5:00 p.m. for the new Start-Up businesses downtown.

Closed Session

Councilman Burgess made the motion that the Franklin City Council meet in Closed Session to discuss and consider appointments to boards and commissions, and for the City Attorney to provide legal consultation to the City Council regarding the explanation of the courthouse referendum election and advocating passage or defeat of the referendum question as permitted by Virginia Code Section 2.2 – 3711 (A) (1) & (8) and Vice-Mayor Cheatham seconded the motion.

The motion was approved by a vote of 7 - 0.

The Council entered into closed session at 8:56 p.m.

Mayor Rabil reconvened the open session at 9:24 p.m. and asked for a motion certifying the closed session.

Vice-Mayor Cheatham made a motion certifying that the only matters discussed during the closed session were those lawfully exempted from open meeting requirements and identified in the motion by which the closed session was convened. The motion was seconded by Councilman Burgess.

The motion was approved by a 7 - 0 vote.

Action #1

Councilwoman Hilliard made a motion to re-appoint Chief Phil Hardison to the Airport Advisory Board for a term of 4 years. Councilman Cutchins seconded the motion.

The motion was approved by a 7 - 0 vote.

Adjournment

Councilman Burgess made the motion to adjourn the meeting and Councilman Johnson seconded it.

The motion was approved by a 7 - 0 vote.

Mayor Rabil declared the meeting adjourned at 9:25 p.m.

These Minutes for the September 11, 2017 City Council Regular Meeting were adopted on the 25th day of September, 2017.

| Mayor | |
|-------|-----------------------|
| | Clerk to City Council |

FINANCE

- **B.** Budget Amendments
 - 1. Financial Report: August, 2017
 - 2. FY 2017 2018 City Budget Amendments # 2018 03 & # 2018 04 (Resolution #2017 08)





HIGHLIGHTS – GENERAL FUND Ending August 31, 2017

Based on Unaudited Financial Data

Basis of Reporting

- The information enclosed in the City's Financial Report for the period ending August 31, 2017.
- The report contains provisions for most revenue and expenditure accruals.
 - Reflects 2 months of revenue & expenditures in most cases (where noted, the 2nd month has been estimated) – modified accrual basis of accounting.
- Financial Report presentation is consistent with department's objectives to:
 - Report timely, relevant, understandable and accurate financial data
 - Promote accountability through monitoring, assessment and reporting.

Revenue Highlights – Tax Collections

- □Overall General Property Tax collections of \$153,744 is up from FY 17 collections of \$114,505. There are five major sources included in General Property Taxes:
 - □ Real Estate taxes (Current & Delinquent)
 - □Personal Property (Current & Delinquent)
 - □ Penalty and Interest on Taxes
 - **□**Public Service Corporation taxes
 - Machinery & Tools Taxes



Revenue Highlights – Tax Collections

- □ <u>Current Real Estate & Personal Property taxes</u> no revenue has been collected on the current year assessment.
- □ Delinquent RE taxes at \$121,672 is 55.3% of the budget and 43.3% higher than prior period collections of \$84,906.
- □ <u>Delinquent Personal Property taxes</u> at \$10,140 is 22.5% of budget and 15.17% lower than prior period collections of \$11,953.
- <u>Penalties and Interest</u> at \$21,932 is 16.9% of budget and 25.76% higher than prior year period collections of \$17,439.
- □ <u>Public Service Corporation taxes -</u> no revenue has been collected during the current period.





General Property Taxes- Overall BUDGET COMPARISON-Modified Accrual

| REVENUE SOURCE | VENUE SOURCE BUDGET Current Yea | | % | BUDGET | Prior Year | % |
|------------------------------------|---------------------------------|------------|-------|--------------|------------|-------|
| | | | | | | |
| Real Estate Taxes-Current | \$ 5,421,074 | \$ - | 0.0% | \$ 5,447,115 | \$ - | 0.0% |
| Real Estate Taxes-Delinquent | 220,000 | 121,672 | 55.3% | 240,000 | 84,906 | 35.4% |
| Personal Property Taxes-Current | 1,551,897 | - | 0.0% | 1,500,000 | - | 0.0% |
| Personal Property Taxes-Delinquent | 45,000 | 10,140 | 22.5% | 45,000 | 11,953 | 26.6% |
| Machinery & Tools | 21,050 | 0 | 0.0% | 23,578 | 207 | 0.9% |
| Penalities & Interest Taxes | 130,000 | 21,932 | 16.9% | 155,000 | 17,439 | 11.3% |
| Public Service Corporation Taxes | 68,614 | 0 | 0.0% | 68,000 | 0 | 0.0% |
| GENERAL PROPERTY TAX | \$ 7,457,635 | \$ 153,744 | 2.1% | \$ 7,478,693 | \$ 114,505 | 1,5% |
| | | | | | | |

| Current | \$ 153,744 |
|---------------|---------------|
| Prior Year | \$ 114,505 |
| Net Change \$ | \$ 39,239 |
| Net Change % | 34.27% |



Local Tax Revenue - (Prior Year Comparison) – Modified Accrual Basis

| | | Lodging | Cigarette | Sales | |
|---------------|-------------|---------|-----------|---------|---------|
| | Meals Taxes | Taxes | Taxes | Taxes | Total |
| | | | | | |
| Aug-16 | 258,098 | 20,488 | 52,849 | 315,382 | 646,817 |
| Aug-17 | 245,496 | 32,202 | 50,654 | 324,810 | 653,162 |
| Prior Year \$ | (12,602) | 11,714 | (2,195) | 9,428 | 6,345 |
| Prior Year % | -4.88% | 57.17% | -4.15% | 2.99% | 0.98% |
| | | | | | |
| | | | | | |

At two (2) months into the fiscal year, it is projected that the Local Tax Revenue sources will exceed the targeted projections by \$70,112

Local Tax Revenue (Budget per Actual Comparison-(Modified Accrual Basis) Benchmark – 16.7%

| | FY 17-18 | | % of Budget |
|-------------------------|-----------------|-----------------|-------------|
| | Budget | 8/31/2017 | Realized |
| Local Sales & Use* | \$ 1,873,000 | \$ 1,873,000 | 100.0% |
| Cigarette Taxes | \$ 330,000 | \$ 303,924 | 92.1% |
| Meals Taxes* | \$ 1,440,000 | \$ 1,472,976 | 102.3% |
| Lodging Taxes* | \$ 130,000 | \$ 193,212 | 148.6% |
| Total Local Tax Revenue | \$ 3,773,000 | \$ 3,843,112 | 101.9% |

*prepared on modified accrual basis - revenue sources include a one or two month projection based on prior history At (2) months into the fiscal year, it is projected cigarette taxes will not meet targeted projections; overall net Local Tax Revenue sources will meet targeted dollar projections.



Revenue & Expenditure Summary – Cash Basis

• General Fund revenue at \$1.48 mil (6.4% of budget) is net \$245,649 more when compared to the \$1.24 mil realized in the prior fiscal year. The increase is comprised primarily of:

Real estate taxes \$40k

Sale of real estate \$95k

Federal & state funds \$100k

• General Fund expenditures at the end of the period totaled \$3.29 mil and represents 14.2% of the total budget; when compared to the prior year period of \$3.4 mil, this is a \$105,465 (3.1%) decrease.

General Fund Revenue – Prior Year Comparison – Modified Accrual Basis

| | Account | Prior | B 1 4 | YTD | 0/ D | Prior Year |
|--------------|-------------------------------------|-----------|------------|-----------|------------|------------|
| Account Id | Description | Revenue | Budget | Received | % Received | Variance |
| 100-3-11010- | REAL ESTATE TAXES | 84,906 | 5,641,074 | 121,672 | 2.16% | 36,767 |
| 100-3-11020- | PUBLIC SERVICE CORPORATION TAXES | - | 68,614 | - | 0.00% | - (4.040) |
| 100-3-11031- | PERSONAL PROPERTY TAXES | 11,953 | 1,596,897 | 10,140 | 0.63% | (1,813) |
| 100-3-11040- | MACHINERY & TOOLS TAXES | 207 | 21,050 | - | 0.00% | (207) |
| 100-3-11060- | PENALTIES AND INTEREST | 17,439 | 130,000 | 21,933 | 16.87% | 4,493 |
| 100-3-12010- | OTHER LOCAL TAXES | - | 1,873,000 | - | 0.00% | - |
| 100-3-12020- | UTILITY TAXES | 94,578 | 516,000 | 104,246 | 20.20% | 9,668 |
| 100-3-12030- | BUSINESS LICENSE TAXES | (407) | 950,000 | 25,900 | 2.73% | 26,307 |
| 100-3-12035- | BUSINESS LICENSE TAXES-PENALTY | 746 | 1,000 | 241 | 24.08% | (505) |
| 100-3-12050- | MOTOR VEHICLE LICENSES | 2,734 | 172,000 | 1,620 | 0.94% | (1,114) |
| 100-3-12055- | MOTOR VEHICLE LICENSES-PENALTY | 1,067 | 26,000 | 767 | 2.95% | (300) |
| 100-3-12060- | BANK STOCK TAXES | - | 56,200 | - | 0.00% | - |
| 100-3-12070- | TAXES ON RECORDATION AND WILLS | 7,658 | 46,000 | 8,415 | 18.29% | 757 |
| 100-3-12080- | CIGARETTE TAXES | 52,848 | 330,000 | 50,654 | 15.35% | (2,195) |
| 100-3-12100- | LODGING TAXES | 10,244 | 130,000 | 16,101 | 12.39% | 5,858 |
| 100-3-12110- | MEALS TAX | 129,049 | 1,440,000 | 122,748 | 8.52% | (6,301) |
| 100-3-12180- | PROBATE TAXES | - | 3,100 | 1,725 | 55.63% | 1,725 |
| 100-3-13010- | PERMITS AND OTHER LICENSES | 110 | 3,000 | 113 | 3.75% | 3 |
| 100-3-13030- | PERMITS AND OTHER LICENSES | 30,951 | 544,604 | 35,960 | 6.60% | 5,009 |
| 100-3-14010- | FINES AND FORFEITURES | 2,550 | 37,000 | 4,486 | 12.12% | 1,936 |
| 100-3-15010- | REVENUE FROM USE OF MONEY | 131 | 600 | 311 | 51.78% | 180 |
| 100-3-15020- | REVENUE FROM USE OF PROPERTY | 111,940 | 242,896 | 108,785 | 44.79% | (3,155) |
| 100-3-16010- | CHARGES FOR CURRENT SERVICES | 642 | 9,500 | 526 | 5.54% | (116) |
| 100-3-16040- | CHARGES FOR OTHER PROTECTION | 80,742 | 428,051 | 69,371 | 16.21% | (11,371) |
| 100-3-16060- | CHARGES FOR OTHER PROTECTIONS | - | 17,150 | 4,879 | 28.45% | 4,879 |
| 100-3-16070- | MISC BILLING SERVICES | 6,722 | - | 479 | - | (6,243) |
| 100-3-16080- | CHG FOR SANITATION & WASTE REMOVAL | 2,904 | 9,900 | 1,640 | 16.56% | (1,265) |
| 100-3-16095- | CHARGES FOR ADMIN-FUNDS | 160,811 | 961,720 | 160,287 | 16.67% | (525) |
| 100-3-16130- | RECREATIONAL FEES | 1,901 | 7,500 | 2,624 | 34.98% | 722 |
| 100-3-18990- | MISCELLANEOUS | 95,538 | 1,270,237 | 157,911 | 12.43% | 62,373 |
| 100-3-19020- | RECOVERED COSTS | 2,379 | 404,400 | 8,129 | 2.01% | 5,749 |
| 100-3-22010- | NON-CATEGORICAL AID STATE | 61,206 | 1,643,897 | 104,009 | 6.33% | 42,802 |
| 100-3-23030- | SHARED EXPENSES | - | 80,715 | 6,293 | 7.80% | 6,293 |
| 100-3-23040- | SHARED EXPENSES | - | 73,089 | 4,434 | 6.07% | 4,434 |
| 100-3-23060- | SHARED EXPENSES | - | 35,000 | - | 0.00% | - |
| 100-3-24040- | CATEGORICAL AID - STATE | - | 2,196,826 | 29,458 | 1.34% | 29,458 |
| 100-3-33010- | CATEGORICAL AID -FEDERAL GOVERNMENT | - | 41,595 | 16,595 | 39.90% | 16,595 |
| 100-3-41050- | FUNDS TRANSFERS | 267,199 | 2,200,441 | 281,950 | 12.81% | 14,750 |
| | General Fund Revenue Total | 1,238,750 | 23,209,056 | 1,484,399 | | 245,649 |

General Fund Expenditures – Prior Year Comparison – Modified Accrual Basis

| Account Description | Prior Expenditures | Budget | YTD Expended | Balance Excess/Deficit | % Expended | Prior Year Variance |
|-------------------------------------|-----------------------|------------------|-----------------|---------------------------|------------|------------------------|
| **CITY COUNCIL ** | 51,518 | 158,126 | 43,622 | 114,504 | 27.59% | 7,896 |
| CITY MANAGER ****** | 30,398 | 217,303 | 29,241 | 188,062 | 13.46% | 1,158 |
| CITY ATTORNEY ******* | 28,862 | 162,248 | 19,670 | 142,578 | 12.12% | 9,191 |
| MANAGEMENT SERVICES & HR********** | 15,654 | 175,847 | 14,113 | 161,734 | 8.03% | 1,540 |
| COMMISSIONER OF THE REVENUE ****** | 41,972 | 268,915 | 40,501 | 228,414 | 15.06% | 1,472 |
| REAL ESTATE ASSESSOR ****** | 7,173 | 122,405 | 7,959 | 114,446 | 6.50% | (785) |
| CITY TREASURER ****** | 44,320 | 333,344 | 41,888 | 291,456 | 12.57% | 2,432 |
| ACCOUNTING ******* | 47,636 | 330,163 | 25,486 | 304,677 | 7.72% | 22,150 |
| PURCHASING & GENERAL SERVICES**** | 14,269 | 91,968 | 8,503 | 83,465 | 9.25% | 5,765 |
| UTILITY COLLECTIONS & BILLING ***** | 35,086 | 267,038 | 27,801 | 239,237 | 10.41% | 7,285 |
| INSURANCE ******* | 26,403 | 195,232 | 26,464 | 168,768 | 13.56% | (61) |
| INFORMATION TECHNOLOGY****** | 21,347 | 262,258 | 17,803 | 244,455 | 6.79% | 3,544 |
| BOARD OF ELECTIONS ******** | 14,649 | 176,400 | 13,227 | 163,173 | 7.50% | 1,423 |
| CIRCUIT COURT *** | 14,045 | 7,662 | 10,221 | 7,662 | 0.00% | 1,425 |
| GENERAL DISTRICT COURT *** | 6,506 | 18,091 | 5,821 | 12,270 | 32.18% | 685 |
| CLERK OF CIRCUIT COURT *** | 0,300 | 57,283 | 3,021 | 57,283 | 0.00% | 000 |
| SHERIFF'S OFFICE *** | | 136,692 | | 136,692 | 0.00% | |
| DISTRICT COURT SERVICE *** | 15,998 | | 2,944 | | 5.16% | 13,054 |
| COMMONWEALTH'S ATTORNEY *** | 15,996 | 57,070 58,605 | 2,944 | 54,126 58,605 | 0.00% | 13,034 |
| WESTERN TIDEWATER REGIONAL JAIL** | 460.990 | 921.980 | 460.992 | 460.989 | 50.00% | - (2) |
| POLICE *** | , | - / | , | , | 14.02% | (2) |
| E - 911 ****** | 490,960 | 3,203,516 | 449,050 | 2,754,466 | | 41,911 |
| | 95,928 | 676,037 | 101,657 | 574,380 | 15.04% | (5,729) |
| EMERGENCY MANAGEMENT SERVICES *** | 381,072 | 2,379,811 | 338,188 | 2,041,623 | 14.21% | 42,884 |
| BUILDING INSP & CODE ENFORCEMENT*** | 73,790 | 518,173 | 76,389 | 441,784 | 14.74% | (2,599) |
| ANIMAL CONTROL**** | 13,851 | 121,604 | 14,550 | 107,054 | 11.97% | (699) |
| PUBLIC WORKS-STREET MAINTENANCE**** | 176,915 | 1,962,645 | 186,625 | 1,776,020 | 9.51% | (9,710) |
| PUBLIC WORKS-SNOW REMOVAL**** | | 13,000 | - | 13,000 | 0.00% | |
| PUBLIC WORKS-GARAGE**** | 37,703 | 234,602 | 31,608 | 202,994 | 13.47% | 6,094 |
| BUILDING MAINTENANCE-GENERAL****** | 93,314 | 652,196 | 69,983 | 582,213 | 10.73% | 23,332 |
| BUILDING MAINTENANCE-ARMORY*** | 4,994 | - | 3,801 | (3,801) | - | 1,193 |
| BUILDING MAINTENANCE-CITY HALL**** | 24,740 | 200,796 | 15,259 | 185,537 | 7.60% | 9,481 |
| BLDG MAINTENANCE-SOC SERVICES**** | 8,282 | 83,244 | 9,594 | 73,650 | 11.53% | (1,312) |
| BUILDING MAINTENANCE-HEALTH DEPT*** | 2,904 | 34,716 | 2,550 | 32,166 | 7.35% | 354 |
| HEALTH DEPARTMENT***** | - | 110,000 | - | 110,000 | 0.00% | - |
| MENTAL HEALTH***** | - | 36,958 | - | 36,958 | 0.00% | - |
| RECREATION***** | 77,703 | 388,672 | 74,884 | 313,788 | 19.27% | 2,819 |
| CEMETERIES***** | 6,936 | 42,448 | 6,936 | 35,512 | 16.34% | - |
| SENIOR CITIZENS TITLE III *** | - | 6,659 | - | 6,659 | 0.00% | - |
| SENIOR CITIZENS NUTRITION *** | 7,162 | 45,489 | 6,386 | 39,103 | 14.04% | 776 |
| LIBRARY**** | 68,478 | 304,103 | 66,086 | 238,017 | 21.73% | 2,393 |
| PLANNNING AND ZONING**** | 28,207 | 259,856 | 31,724 | 228,132 | 12.21% | (3,518) |
| BEAUTIFICATION COMMISSION **** | 45 | 5,000 | 1,260 | 3,740 | 25.20% | (1,215) |
| DOWNTOWN DEVELOPMENT ***** | 10,488 | 110,000 | 9,513 | 100,487 | 8.65% | 975 |
| PAYMENTS TO SOUTHAMPTON COUNTY *** | - | 700,000 | - | 700,000 | 0.00% | - |
| NON-DEPARTMENT MISCELLANEOUS*** | 8,840 | 55,000 | 7,992 | 47,008 | 14.53% | 848 |
| TRANSFERS****** | 929,774 | 7,045,901 | 1,009,332 | 6,036,569 | 14.33% | (79,558) |
| General Fund Expenditure Total | 3,404,865 | 23,209,056 | 3,299,400 | 19,909,656 | 77.1 | 105,465 |





ENTERPRISE FUNDS

For the period ending August 31, 2017

Based on Unaudited Financial Data

Airport Fund

Revenue Analysis

Fuel sales and airport rental fees are on target with projections.

Expense Analysis

Expenses in the fund are on target with projections.

Cash Balance

• The cash balance in the Airport Fund is a negative \$57,123. The fund should be monitored on an ongoing basis relative to revenue, expenditures and cash position.

Water & Sewer Fund

Revenue Analysis

• Revenue from the sale of water and sewer service charges of \$558k at the end of the period on target at 16.6% of budget. Sale of water and sewer service charges are slightly below when compared to prior year.

Expense Analysis

• Expenses in the fund (net of transfers) are \$243k at the end of the period and are 8.37% of budget. Expenses in the current year for the water system have exceeded the prior year while expenses associated with the sewer division and the waste water treatment division are less than the prior year.

Cash Balance

• The cash balance in the Fund at the end of the month is \$1.53 mil which is \$165k down from the \$1.69 million reported last month and .54% more than the \$1.54 mil reflected in the prior year period.



Solid Waste Fund

Revenue Analysis

 Revenue for the Solid Waste Fund is slightly below target with revenue at \$216k or 16.2% and is comparable to the prior year period collections.

Expense Analysis

• Expenses in the fund (net of transfers) are \$81k and are 7.4% of the budget and \$15k lower when compared to the prior period.

Cash Balance

The cash balance in the Fund is \$261.8k.

Solid Waste Fund – Cash Balance

Cash balance - \$261,799

| August | \$516,372 | \$425,486 |
|-----------|-----------|-----------|
| September | \$516,226 | \$420,154 |
| October | \$523,758 | \$416,155 |
| November | \$576,078 | \$422,723 |
| December | \$526,270 | \$411,298 |
| January | \$505,773 | \$418,851 |
| February | \$553,646 | \$445,948 |
| March | \$394,249 | \$252,699 |
| April | \$428,223 | \$260,852 |
| May | \$428,088 | \$246,169 |
| June | \$409,400 | \$240,652 |
| July | \$410,551 | \$291,016 |
| August | \$425,486 | \$261,799 |
| | | |

Cash in the fund is lower than the prior year period as anticipated due to the "Pay as You Go" alternative to purchase capital equipment in the prior year.

Electric Fund – Revenue Analysis

• Revenue from energy sales at \$2.8 mil is slightly above target at 18.5% of budget; below is a snapshot of prior year billed service revenue, current year budget, actual and % of budget realized:

| Account Description | Prior Revenue | FY17 Budget | YTD Revenue | % Realized |
|-------------------------------------|---------------|-------------|-------------|------------|
| | | | | |
| Sale of Electricity -Fuel Adj | 57,646 | 1,104,300 | 207,649 | 18.8% |
| Sale of Electric Energy-Residential | 1,539,642 | 7,998,896 | 1,458,265 | 18.2% |
| Sale of Electricity-Commercial | 1,146,969 | 6,165,246 | 1,156,206 | 18.8% |
| Cycle & Save | (19,980) | (119,129) | (19,975) | 16.8% |

• Expenses associated with the sale of energy for the fiscal year (excluding fuel adjustment) is \$1.45 mil and is below target with 14.6% of the total budget expended. This will be lower than the prior year period of \$1.67 mil, about 15.9% of the budget.

ELECTRIC FUND CASH ANALYSIS

| | FY 2 | 2011-2012 | FY 20 | 012-2013 | FY 2 | 2013-2014 | FY 2 | 2014-2015 | FY 2 | 015-2016 | FY 2 | 2016-2017 | FY | 2017-2018 |
|-------|------|-----------|-------|----------|------|-----------|------|-----------|------|----------|------|-----------|----|-----------|
| 6/30 | \$ | 1,320,285 | \$ | 365,374 | \$ | 643,257 | \$ | 882,030 | \$ | 842,112 | \$ | 343,328 | \$ | 807,485 |
| 7/31 | \$ | 1,215,100 | \$ | 232,177 | \$ | 642,085 | \$ | 957,000 | \$ | 724,794 | \$ | 276,984 | \$ | 734,555 |
| 8/31 | \$ | 922,039 | \$ | 179,939 | \$ | 672,538 | \$ | 1,095,099 | \$ | 774,246 | \$ | 453,148 | \$ | 1,134,111 |
| 9/30 | \$ | 839,265 | \$ | 272,263 | \$ | 784,569 | \$ | 1,220,000 | \$ | 942,197 | \$ | 729,003 | | |
| 10/31 | \$ | 941,608 | \$ | 346,776 | \$ | 904,924 | \$ | 1,273,878 | \$ | 956,592 | \$ | 822,659 | | |
| 11/30 | \$ | 893,591 | \$ | 359,027 | \$ | 876,767 | \$ | 1,327,621 | \$ | 919,275 | \$ | 922,617 | | |
| 12/31 | \$ | 827,204 | \$ | 287,190 | \$ | 733,859 | \$ | 1,284,717 | \$ | 788,629 | \$ | 791,600 | | |
| 1/31 | \$ | 686,342 | \$ | 389,986 | \$ | 438,344 | \$ | 1,004,954 | \$ | 322,369 | \$ | 554,258 | | |
| 2/28 | \$ | 620,337 | \$ | 287,764 | \$ | 559,511 | \$ | 805,356 | \$ | 366,352 | \$ | 644,526 | | |
| 3/31 | \$ | 552,907 | \$ | 370,727 | \$ | 803,846 | \$ | 881,641 | \$ | 502,204 | \$ | 888,414 | | |
| 4/30 | \$ | 380,372 | \$ | 412,409 | \$ | 751,999 | \$ | 906,867 | \$ | 474,040 | \$ | 970,688 | | |
| 5/31 | \$ | 412,409 | \$ | 672,007 | \$ | 908,047 | \$ | 968,713 | \$ | 448,880 | \$ | 990,559 | | |
| 6/30 | \$ | 365,474 | \$ | 643,257 | \$ | 882,157 | \$ | 842,112 | \$ | 343,328 | \$ | 807,485 | | |
| | | | | | | | | | | | | | | |

Cash in the Electric Fund at \$1,134,111 increased by \$399,556 from the prior month period.

BUDGET AMENDMENT # 2018 – 03

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FRANKLIN, VIRGINIA that the 2017-2018 City Budget is hereby amended as follows:

| | | 2017-2018 | AMENDED | INCREASE |
|-------------|-------------------------------|---------------------------------------|-----------|------------------|
| | | BUDGET | BUDGET | (DECREASE) |
| 100 | GENERAL FUND | | | |
| | REVENUE | | | |
| 41050-0004 | Prior Year Budget Carryover | \$0 | \$117,833 | \$117,833 |
| 24040- 0007 | Litter Control Grant Revenue | 0 | 1,243 | 1,243 |
| 33010-0012 | Justice Assistance Grant | 0 | 6,120 | 6,120 |
| | | | | \$125,196 |
| | EXPENDITURES | | | |
| 12560-8117 | Software Upgrade Project | \$58,743 | \$152,690 | \$93,947 |
| 12560-8207 | Networking & Operations Costs | 42,000 | 56,300 | 14,300 |
| 31100-8010 | Byrne Justice Grant-Equipment | 0 | 6,120 | 6,120 |
| 81300-5856 | Gateway Enhancement | 3,500 | 13,086 | 9,586 |
| 81300-5855 | Litter Control Grant | 0 | 1,243 | 1,243 |
| | | | | \$125,196 |
| | | | | |
| 204 | SMART BEGINNINGS FUND | | | |
| | REVENUE | | | |
| 41050-0200 | Prior Year Budget Carryover | \$29,248 | \$26,520 | <u>\$(2,728)</u> |
| | <u> </u> | . , | , , | \$(2,728) |
| | | | | .,,,, |
| | EXPENDITURES | | | |
| 53110-6032 | Special Projects | \$12,079 | \$9,351 | \$(2,728) |
| | | , , | . , | \$(2,728) |
| | | | | .,,,, |
| 220 | FOUNDATION GRANTS FUND | | | |
| | REVENUE | | | |
| 41050-0100 | Prior Year Budget Carryover | \$0 | \$34,482 | \$34,482 |
| | , | , , , , , , , , , , , , , , , , , , , | , , | \$34,482 |
| | | | | · · · |
| | EXPENDITURES | | | |
| 31100-5848 | Camp Foundation Grant Police | \$0 | \$3,712 | \$3,712 |
| 32100-5848 | Camp Foundation Grant Fire | 0 | 13,878 | 13,878 |
| 32100-8117 | Fire Prevention-Other Grants | 0 | 10,105 | 10,105 |
| 32100-8600 | Child Safety Seat-State Farm | 0 | 564 | 564 |
| | Grant | | | |
| 32100-9004 | IT Upgrade – E911 | 0 | 1,966 | 1,966 |
| 43200-8300 | Hayden Study F/R Charities | 0 | 3,199 | 3,199 |
| 71300-5848 | Summer Youth Day Scholarships | 0 | 1,058 | 1,058 |
| | , | | , | \$34,482 |
| | | | | |
| | | | | |

Agenda Franklin City Council September 25, 2017

| 504 | AIRPORT FUND | | | |
|------------|-----------------------------|-----|----------|-----------------|
| | REVENUE | | | |
| 41050-0200 | Prior Year Budget Carryover | \$0 | \$27,244 | \$27,244 |
| | | | | \$27,244 |
| | | | | |
| | EXPENDITURES | | | |
| 20020-8430 | Design Parallel Taxiway | 0 | \$27,244 | <u>\$27,244</u> |
| | | | | \$27,244 |
| | | | | |

| *To carry forward unspent appropriations for | specific funds, grants and projects. |
|--|--------------------------------------|
| Certified copy of resolution adopted by Franklin City Council. | |
| , | Clerk to the City Council |



September 20, 2017

To: Mayor & Council Members

From: R. Randy Martin, City Manager

Subject: Resolution of Intent to Reimburse/Budget Amendment #2018 - 04

When the City Council approved the 5 year Capital Improvements Program budget in June, 2017, it included the acquisition of a replacement emergency generator for the E-911 Emergency Communications Center building in FY 2017 – 2018. The funding source for this item was listed as: "Financing." As discussed during budget work sessions, this is an essential item as it provides the backup power supply for the E-911 Center, Police Department and Courts building in the event of a prolonged power outage. The funding for this purchase, estimated at \$202,523.92, is planned to be part of the energy efficiency borrowing expected to be complete later this year. Due to the lengthy delay from the time the equipment is ordered, built and delivered (minimum 13 weeks), it is necessary that the order be placed in advance of the closing on the borrowing. This requires an appropriation as detailed in the enclosed Budget Amendment # 2018 – 04. For the City to be reimbursed for advancing the funds for the purchase prior to closing on the financing, the enclosed Resolution # 2017 – 08 must also be adopted at this time.

Actions Recommended: Adopt Resolution # 2017 - 08 Resolution of Intent to Reimburse and City Budget Amendment # 2018 - 04

Enclosures



City of Franklin Resolution of Official Intent To Reimburse Expenditures with Proceeds of A Borrowing Resolution # 2017 – 08

WHEREAS the City of Franklin, Virginia (the "Borrower"), intends to acquire, construct and equip the plans and projects set forth in EXHIBIT A hereto (collectively, the "Projects"); and

WHEREAS, plans for the Projects have advanced and the Borrower expects to advance its own funds to pay expenditures related to the Projects (the "Expenditures") prior to incurring indebtedness and to receive reimbursement for such Expenditures from proceeds of a debt financing.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FRANKLIN, VIRGINIA:

- 1. The Borrower intends to incur debt (collectively, the "obligations") in an amount sufficient to provide funding to the Borrower for the entire cost of the estimated Projects.
- 2. The Borrower intends that proceeds of the Obligations will be used to reimburse the Borrower for Expenditures with respect to the Projects made on or after the date hereof. The Borrower reasonably expects on the date hereof that it will reimburse the Expenditures with proceeds of the obligations or other debt
- 3. Each Expenditure was or will be, unless otherwise approved by bond counsel, either (a) of a type properly chargeable to a capital account under general federal income tax principles (determined in each case as of the date of Expenditure), (b) a cost of issuance with respect to the Obligations, (c) a non-recurring item that is not customarily payable form current revenues, or (d) a grant to a party that is not related to or an agent of the Borrower so long as such grant does not impose any obligation or condition (directly or indirectly) to repay any amount to or for the benefit of the Borrower.
- 4. The Borrower intends to make a reimbursement allocation, which is a written allocation by the Borrower that evidences the Borrower's use of proceeds of the Obligations to reimburse an Expenditure, no later than 18 months after the later of the date on which the Expenditure is paid or the Projects are placed in service or abandoned, but in no event more than three years after the date on which the Expenditure is paid. The Borrower recognizes that exceptions are available for certain "preliminary expenditures," costs of issuance certain de minimis amounts, expenditures by "small issuers" (based on the year of issuance and not the year of expenditure) and expenditures for construction of at least five years.
- The Borrower intends that the adoption of this resolution confirms the "official intent" within the meaning of Treasury Regulations Section 1.150-2 promulgated under the Internal Revenue Code of 1986, as amended.
- 6. This resolution shall take effect immediately upon its passage.

| ADOPTED by the Council of the City of Franklin, Virginia, this 25 th day of September, 2017. APPROVED: | | | |
|--|---|-------|--|
| ATTEST: | - | Mayor | |
| Clerk of the Council | | | |

City of Franklin EXHIBIT A

<u>List of Project(s)</u>:

E-911 Center Emergency Generator \$205,000

TOTAL: \$205,000

BUDGET AMENDMENT # 2018 – 04

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FRANKLIN, VIRGINIA that the 2017-2018 City Budget is hereby amended as follows:

| | | 2017-2018 | AMENDED | INCREASE |
|------------|---------------------|-----------|-----------|------------|
| | | BUDGET | BUDGET | (DECREASE) |
| 100 | GENERAL FUND | | | |
| | REVENUE | | | |
| 41040-0003 | Proceeds from Loans | \$0 | \$205,000 | \$205,000 |
| | | | | \$205,000 |
| | EXPENDITURES | | | |
| 31130-8400 | Capital Outlay | \$0 | \$205,000 | \$205,000 |
| | | | | \$205,000 |

| *To appropriate funding for E911 generator. | |
|--|---------------------------|
| Certified copy of resolution adopted by Franklin City Council. | |
| * | Clerk to the City Council |

OLD/NEW BUSINESS

- A. Community Development Update Donald Goodwin, Director of Community Development
- **B.** City Manager's Report
 - 1. Southampton Memorial Hospital Clinic Services Request



September 21, 2017

To: Mayor & Council Members

From: R. Randy Martin, City Manager

Subject: City Manager's Report – Southampton Memorial Hospital Clinic Services Request

As the enclosed email advises, Southampton Memorial Hospital is interested in hosting a part-time medical clinic at the Martin Luther King, Jr. Center. Hospital officials have had discussions with Senior Services officials and determined a healthcare need for this service. Parks & Recreation Director Frank Davis and I have had discussions with hospital officials regarding their requested part-time use of the facility and believe this proposed use will complement the Senior Services program offered at the Center and have no adverse impact on recreation services offered.

For the City to formally lease the requested small space to the hospital in a room at the center for their use on Wednesday's between 10 a.m. and 2 p.m., the City must conduct a public hearing on the proposal. If the Council concurs, staff will finalize the details of the proposed lease and advertise a public hearing on the matter at the October 23rd regular meeting.

Two of the Council priorities approved in 2015 were aimed at improving medical services in the city and surrounding areas specifically citing collaboration with the hospital to this end. With this directive in mind, city staff and management recommend: Council conduct the hearing, then authorize the leasing of the requested space. It is hoped that the hospital's experience with this service will lead them to opening a full-time physician office at the new Hayden Center when that project is completed.

Enclosures

Teresa L. Rose-McQuay

From: Robert Randy Martin

Sent: Thursday, September 21, 2017 6:32 PM

To: Teresa L. Rose-McQuay

Subject: FW: Clinic

From: Robert Randy Martin

Sent: Thursday, September 21, 2017 5:43 PM

To: 'Marks, Kimberly W' Subject: RE: Clinic

Thanks Kim.

I will pursue the necessary approvals to meet your desired schedule. The City appreciates your diligence in the hospital's efforts to serve and fulfill the health care needs of the Franklin/Southampton community.

I will advise if we need anything further.

Randy

From: Marks, Kimberly W [mailto:Kim_Marks@chs.net]

Sent: Thursday, September 21, 2017 4:47 PM

To: Robert Randy Martin

Subject: Clinic

Randy- Southampton Memorial Hospital would like to host a medical clinic onsite at the Martin Luther King Center in Franklin, VA each Wednesday's from 10:00 a.m. until 2:00 p.m. The start date for the clinic would be Wednesday, November 1. As a hospital our mission is to focus on access and convenience and we believe this population to be underserved based upon information received from Senior Services of Virginia.

We also are considering opening a full time physician office at the new Hayden project when completed. By starting this clinic this will give us an idea of the population needs and anticipated volume. It is our desire to rent a space within the current MLK center. Please let me know if you need any additional information.

Thanks again for your support.

Kim W. Marks Chief Executive Officer Southampton Memorial Hospital 757-569-6166 work; 757-569-6390 fax; 757-328-8235 cell

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