DEPARTMENTAL REPORTS

APRIL 2020 MONTHLY REPORTS

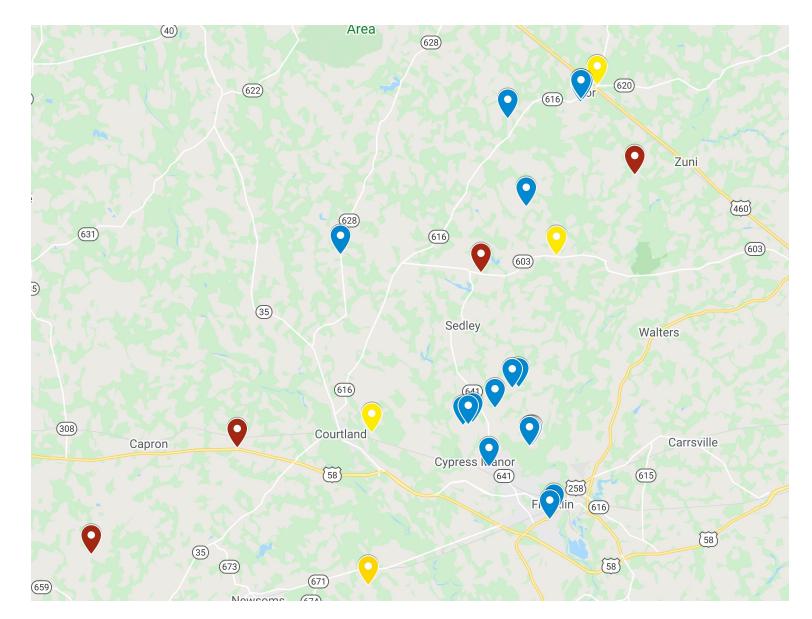
The following monthly reports are attached:

Building Permit Activity Report Property Maintenance Inspection Report Zoning Clearances Issued Environmental Services Report Delinquent Meals and Lodging Tax Business License Parks and Recreation City Clips Utility Outage Report Water System Chlorination Report Department of Environmental Quality Report Franklin Municipal Airport

New Single Family Dwellings Under Construction

April 2020

- 💡 27006 Flaggy Run Rd
- 💡 36123 Broadwater Rd
- **?** 200 Landview Ln
- የ 201 Landview Ln
- 💡 409 S High St
- 9418 Sadler Rd
- 💡 28375 Sunbeam Rd
- 💡 31423 Rolling Hill Road
- **Q** 21473 Southampton Pkwy
- 💡 33131 Quaker Rd
- 💡 11519 Tucker Swamp Rd
- 💡 21485 Harvest Dr
- 21435 Black Creek Rd
- 💡 551 Ashton Ave
- 💡 35319 Ashleigh Dr
- 💡 35393 Ashleigh Dr
- 15218 Wakefield Rd
- **?** 112 Wiggins Ct
- **?** 33064 Pebble Brook Dr
- 💡 20291 Harris Rd
- **9** 35416 Ashleigh Drive
- 💡 15430 Cabin Pond Ln
- **9** 31241 Unity Rd
- የ 22071 Harvest Dr
- የ 125 Landview Ln





Map Legend Blue = Site Built Home Yellow = Modular Home Red = Manufactured Home

RESIDENTIAL CONSTRUCTION

| Owner/Address | Description/Parcel ID | Estimated Value | |
|--|--------------------------------|---------------------------------|--|
| WIRT, WILLIAM S. | NEW SINGLE FAMILY | 280,000 | |
| 22071 HARVEST DRIVE 23851 | 62C - 1 - 52 | 200,000 | |
| | | | |
| CFF PROPERTIES, LLC | NEW SINGLE FAMILY | 150,000 | |
| 125 LANDVIEW LN 23851 | TP 9-(266)-71 | | |
| CFF PROPERTIES, LLC | NEW SINGLE FAMILY | 150,000 | |
| 105 LANDVIEW LN 23851 | TP 9-(226)-76 | | |
| CARR, WILLIE J. JR | MODULAR HOUSING | 103,865 | |
| 34233 UNITY ROAD 23898 | TP 35-8-2A | | |
| MARTINETTE, ANTHONY | NEW SINGLE FAMILY | 95,000 | |
| 35402 AMANDA LOOP 23866 | TP 15A4-1-21 | 33,000 | |
| analana kuanak makakana jan kakaten daleke produktional interational | | | |
| TOTAL NEW SINGLE FAM CONSTRUCTION: | 5 | 778,865 | |
| RESIDENTIAL ADDITIONS | | | |
| Owner/Address | Description/Parcel ID | Estimated Value | |
| DREWERY, GENE H. AND COURTNEY E. | RESIDENTIAL ADDITION | 42,000 | |
| 839 KIMBERLY DRIVE 23851 | TP 022-(201)-36 | | |
| PATRIDGE, NANCY | RESIDENTIAL ADDITION | 30,000 | |
| 25309 DREWRY ROAD 23844 | TP 69-23 | | |
| FOSTER, JAMES E JR | RESIDENTIAL ADDITION | 14,000 | |
| 401 VAUGHAN'S LN 23851 | TP 022-(191)-16 | | |
| TOTAL RESIDENTAL ADDITIONS: | 3 | 86,000 | |
| | <u> </u> | 00,000 | |
| RESIDENTIAL RENOVATIONS | | | |
| Owner/Address | Description/Parcel ID | Estimated Value | |
| LAMBERT, MATTHEW | RESIDENTIAL RENOVATIONS | 6,000 | |
| 23043 SEDLEY ROAD 23851 | TP 77A-12-7 | | |
| GRINDLE, ERNEST | RESIDENTIAL RENOVATIONS | 51,500 | |
| 405 CLAY STREET 23851 | TP 106-(048)-22A3 | , | |
| TAYLOR, WARREN | RESIDENTIAL RENOVATIONS | E 000 | |
| 19213 BARROW ROAD 23829 | TP 72-28 | 5,000 | |
| | | | |
| HOLLOMAN, BILLIE JO | RESIDENTIAL RENOVATIONS | 800 | |
| 23186 ANGELICO ROAD 23829 | TP 71-1A | | |
| HICKS, JAMES AND JUANITA | RESIDENTIAL RENOVATIONS | 15,000 | |
| 301 HOGART ST 23851 | TP 137-(059)-36 | 20. (na ∎ n ² 202100 | |
| NEWMAN, PAT AND SYBIL | RESIDENTIAL | 5,950 | |
| | RESIDENDAL | | |

| Franklin-Southampton BUILDING PERMIT REPORT FOR THE MONTH END | Printed: 5/04/2020 9:33 am Page 2 of 4 | |
|--|---|---------|
| LANE, JOHN AND BRICK HILL PROPERTIES LLC 31264 MILLFIELD ROAD 23888 | RESIDENTIAL | 2,000 |
| TOTAL RESIDENTIAL RENOVATIONS | 7 | 86,250 |
| TOTAL ALL RESIDENTAL CONSTRUCTION: | 15 | 951,115 |

COMMERCIAL CONSTRUCTION

| Owner/Address | Description/Parcel ID | Estimated Value |
|------------------------------------|---|------------------------|
| FOWLER, ROMAN | NEW STORAGE BUILDING | 15,000 |
| 27021 HORSEPEN ROAD 23878 | | |
| ENVIVA PELLETS | NEW STORAGE BUILDING | 90,000 |
| 26570 ROSE VALLEY RD 23851 | | |
| BIRDSONG PEANUTS | NEW STORAGE BUILDING | 20,000 |
| 26404 ROSE VALLEY ROAD 23851 | | |
| RTIC HOLDINGS LLC | NEW STORAGE BUILDING | 8,000 |
| 513 NORTH FRANKLIN ST 23851 | | |
| ENVIVA PELLETS | NEW STORAGE BUILDING | 40,000 |
| 26570 ROSE VALLEY RD - E1 23851 | | |
| ENVIVA PELLETS | NEW STORAGE BUILDING | 40,000 |
| 26570 ROSE VALLEY RD - E2 23851 | | |
| TOTAL NEW COMM CONSTRUCTION: | 6 | 213,000 |
| COMMERCIAL RENOVATIONS | - / · · · · · · · · · · · · · · · · · · | |
| Owner/Address | Description/Parcel ID | Estimated Value |
| NEW HOPE EVANGELISTIC MINISTRIES | COMMERCIAL RENOVATIONS | 25,000 |
| 18111 BEATON AVENUE 23827 | TP 112A-5-BK 3-6 | |
| TOTAL COMMERCIAL RENOVATIONS: | 1 | 25,000 |
| TOTAL ALL COMMERCIAL CONSTRUCTION: | 7 | 238,000 |

| OTHER BUILDING PERMITS | | |
|-------------------------|-----------------------|-----------------|
| Owner/Address | Description/Parcel ID | Estimated Value |
| SPENCER, ANDREW | SOLAR MOUNT | 11,340 |
| 312 WILLIS ROAD 23851 | | |
| ADAMS, RONNIE | GARAGE/CARPORT | 39,058 |
| 33313 EDGEHILL DR 23851 | | |
| JOHNSON, JOHN WAYNE | GARAGE/CARPORT | 39,000 |
| 22208 BETHEL ROAD 23851 | | |

| Franklin-Southampton | | Printed: 5/0 | 4/2020 9:33 am |
|--|-----------------------|--------------|------------------------|
| BUILDING PERMIT REPORT FOR THE MONTH ENDI | NG : 04/30/2020 | | Page 3 of 4 |
| LESTER, SHELLEE 12125 RIVER MILL ROAD 23829 | SWIMMING POOL | | 45,570 |
| DWARDS, TRICIA M. 29423 DEER TRAIL DR 23837 | SWIMMING POOL | | 900 |
| KEABAUGH, SANDY 125 BOBWHITE LANE 23851 | SOLAR MOUNT | | 13,608 |
| SCOTT, GERALD 16015 JOHNSON MILL ROAD 23878 | GARAGE/CARPORT | | 47,000 |
| TOTALS: | 7. | | 196,476 |
| DEMOLITION PERMIT | | | |
| Owner/Address | Description/Parcel ID | | Estimated Value |
| SADLER BROTHERS OIL COMPANY | DEMOLITION | | 6,000 |
| 18029 18033 SOUTHAMPTON PKWY 23829 | TP 52A-1-50 | | |
| SAUNDERS, JOSEPHINE | DEMOLITION | | 1 |
| 206 COBB ST 23851 | TP 137-(059)-124 | | _ |
| TOTALS: | 2 | | 6,001 |
| SIGN PERMITS | | | |
| Owner/Address | Description/Parcel ID | | Estimated Value |
| PROFESSIONAL INVESTORS LLC 200 NORTH MAIN ST 23851 | SIGN | | 0 |
| PROFESSIONAL INVESTORS LLC 200 NORTH MAIN ST 23851 | SIGN | | 0 |
| HART, JAMES ENTERPRISES INC 206 NORTH MAIN ST 23851 | SIGN | | 1,500 |
| TOTALS: | 3 | | 1,500 |
| TOTAL # OF BUILDING PERMITS / VALUE: | | 34 | 1,393,092 |
| CERTIFICATES OF OCCUPANCY | | | *. * |
| DATE ISSUED ADDRESS | | TYPE | |
| NO C/O's ISSUED | | | |
| | | | |
| TOTAL PERMIT & INSPECTION FEES GENERATED: | | 28,267.60 | |
| TOTAL OTHER REVENUE GENERATED: | | 0.00 | |
| STATE SURCHARGE COLLECTED: GENERATED: | | 167.30 | |
| TOTAL REVENUE GENERATED: | | 28,434.90 | |

Franklin-Southampton BUILDING PERMIT REPORT FOR THE MONTH ENDING : 04/30/2020

MECHANICAL PERMIT

CODE ENFORCEMENT

PLUMBING PERMIT

ZONING PERMIT

TOTALS

TOTALS

| OTHER PERMITS ISSUED: | | | | | |
|-------------------------------|-------------------------------|---|------------------|-------------|-----------|
| ТҮРЕ | RES | СОММ | FEES | VALUE | |
| ELECTRICAL PERMIT | 24 | 5 | 2,380.00 | 149,897 | |
| MECHANICAL PERMIT | 9 | 7 | 1,490.00 | 272,239 | |
| PLUMBING PERMIT | 10 | 1 | 755.00 | 33,275 | |
| ZONING PERMIT | 19 | 2 | 525.00 | 117 | |
| TOTALS: | 62 | 15 | 5,150.00 | 455,528 | |
| PROJECT CODE RECAP | | | | | |
| PERMITS BY TYPE | # | OF PERMITS | EST VALUE | | FEES |
| COMMERCIAL RENOVATIO | NS | 1 | 25,000 | | 205.00 |
| COMMERCIAL RENOVATIO | NS | 1 | 25,000 | | 205.00 |
| DEMOLITION | | 2 | 6,001 | | 25.00 |
| ELECTRICAL PERMITS | | 29 | 149,897 | | 2380.00 |
| GARAGE/CARPORT | | 3 | 125,058 | | 375.00 |
| MECHANICAL PERMIT | | 16 | 272,239 | | 1490.00 |
| MODULAR HOUSING | | 1 | 103,865 | | 185.00 |
| NEW SINGLE FAMILY DWE | LLING | 4 | 675,000 | | 1215.00 |
| NEW STORAGE BUILDING | | 6 | 213,000 | | 1270.00 |
| PLUMBING PERMITS | | 11 | 33,275 | | 755.00 |
| SWIMMING POOL | | 2 | 46,470 | | 355.00 |
| RESIDENTIAL ADDITION | | 3 | 86,000 | | 675.00 |
| RESIDENTIAL REPAIR-BUI | LDING | 2 | 7,950 | | 165.00 |
| RESIDENTIAL RENOVATIO | NS | 5 | 78,300 | | 770.00 |
| SIGN | | 3 | 1,500 | | 250.00 |
| SOLAR MOUNT | | 2 | 24,948 | | 330.00 |
| ZONING CLEARANCE | | 21 | 117 | | 525.00 |
| TOTALS | | 112 | 1,873,620 | <i>ü</i> . | 11175.00 |
| PERMITS BY AREA | | | | | |
| DESCRIPTION | | | # OF PERMITS | ESTIM/ | TED VALUE |
| SOUTHAMPTON COUNTY | | | 75 | 1000000 | 1,327,257 |
| COBBTOWN | | | 1 | | 1 |
| FRANKLIN (ALL) | | | 23 | | 489,862 |
| RIVERROAD | <u>979 747 - 1</u> 77440 - 44 | | 2 | | 5,500 |
| TOTALS | | - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 1 | 101 | | 1,822,620 |
| INSPECTIONS BY TYPE | | | | | |
| PERMIT TYPE | | | # OF INSPECTIONS | RES | СОММ |
| BUILDING PERMIT | | | 146 | 116 | 30 |
| ELECTRICAL PERMIT | | | 49 | 37 | 12 |
| EROSION CONTROL PERM | IT | | 18 | 0 | 18 |
| | PR 255 (20) | | | 9 <u>55</u> | |

37

23

275

363

88

2

32

22

2

209

5

1

0

66

Franklin-Southampton PERMITS FINALED FROM: 4/01/2020 TO 4/30/2020 ALL PERMITS FOR SOUTHAMPTON COUNTY

| t Finaled | Permit # | Address | Description | Job Value |
|-------------|---|--|----------------------------|-----------|
| 4/14/2020 | B-18-000855 | Map # 20048 CARYS BRIDGE ROAD 23829 | INSTALLATION OF INGROUND | 16,500 |
| 4/ 14/ 2020 | B-10-000855 | 42-9E | INSTALLATION OF INGROUND | 10,500 |
| 4/08/2020 | B-18-000983 | 9238 TUCKER SWAMP ROAD 23866 16-34L | ERECT A PRE-ENGINEERED | 27,726 |
| 4/24/2020 | Z-19-000034 | 22461 INDIAN TOWN ROAD 23837 59-19 | ZONING CLEARANCE | 1 |
| 4/08/2020 | B-19-000213 | 22101 MAIN ST 23837 TP 60A-2-83 | GENERAL REPAIRS TO | 17,000 |
| 4/08/2020 | M-19-000216 | 22101 MAIN ST TP 60A-2-83 | MECHANICAL INSTALLATION | 10,000 |
| 4/14/2020 | B-19-000275 | 34460 GENERAL MAHONE BOULEVARD 7-45C | CONSTRUCT A 42' X 42' 1764 | 6,500 |
| 4/08/2020 | B-19-000394 | 13543 DOLES ROAD 23898 24-10C | DEMOLITION OF OLD HOUSE | 3,800 |
| 4/14/2020 | B-19-000418 | 12033 DOLES ROAD 23898 24-2-6 | CONSTRUCT A POLE BARN / | 45,000 |
| 4/08/2020 | M-19-000419 | 22101 MAIN ST 23837 TP 60A 2 83 | MECHANICAL INSTALLATION | 100 |
| 4/09/2020 | B-19-000488 | 5311 PROCTOR'S BRIDGE ROAD 23866 7-8 | INSTALLATION OF A 24 X 54 | 4,000 |
| 4/14/2020 | 20 B-19-000492 37151 GENERAL MAHONE BOUL 16-46 | | REPLACE FRONT STEP ON SFD | 1,000 |
| 4/21/2020 | B-19-000502 | 000502 23317 BRYANTS CHURCH ROAD 23829 INSTALLATION OF 73-19 & 18 | | 11,800 |
| 4/15/2020 | B-19-000514 | 23134 HOMESTEAD LANE 23851 77D-4-74A | DEMOLITION OF A EXISTING | 8,000 |
| 4/10/2020 | B-19-000534 | 25211 BLACKHEAD SIGNPOST ROAD 74-47B | DEMO OF MODULAR HOME AND | 3,750 |
| 4/24/2020 | Z-19-000577 | 20278 HARRIS ROAD 23851 63-2B | | |
| 4/03/2020 | | 18563 PLANK ROAD 23837 ot in record | CONSTRUCT A 18 X 38 LEAN | 4,000 |
| 4/03/2020 | Z-19-000652 | 18563 PLANK ROAD 23837 44-26A | ZONING CLEARANCE | 1 |
| 4/28/2020 | B-19-000726 | 9498 TURNER ROAD 23844 TP 68-65D | CONSTRUCT 1080 SQ. FT. | 52,000 |
| 4/09/2020 | B-19-000802 | | | 2,000 |
| Square Foot | age: Deck/Porch: | 3200 | | |
| 4/23/2020 | B-19-000894 | 22587 HARVEST DRIVE 23851 TP 62C-1-67 | CONSTRUCT NEW 3078 SQ. FT. | 200,000 |
| 4/08/2020 | B-19-000899 | 31231 SEACOCK CHAPEL ROAD 23866 TP 22-364 | CONSTRUCT 24' X 22' SQUARE | 8,000 |
| 4/28/2020 | P-19-000911 | 9498 TURNER ROAD TP 68-65D | PLUMBING INSTALLATION | 4,300 |
| 4/28/2020 | E-19-000913 | 9498 TURNER ROAD TP 68-65D | ELECTRICAL INSTALLATION | 2,200 |
| 4/29/2020 | P-19-000952 | 30045 BERLIN DORY ROAD 21-19 | Install Plumbing system in | 6,000 |
| 4/23/2020 | E-19-001086 | 22587 HARVEST DRIVE TP 62C-1-67 | ELECTRICAL INSTALLATION | 4,000 |

PERMITS ISSUED FROM: 4/01/2020 TO 4/30/2020

| Permit#/ | Dt Issued Property Address | | Description | Fee | Job Value |
|------------|----------------------------|---|--|-------------------------------------|-----------|
| Contractor | | Owner Name | Parcel ID# | | |
| 4/23/2020 | M-19-001109 | 22587 HARVEST DRIVE TP 62C-1-67 | MECHANICAL INSTALLATION | | 10,500 |
| 4/23/2020 | P-20-200047 | 35393 AMANDA LOOP TP 15A 4 -1-35 | PLUMBING INSTALLATION | | 7,000 |
| 4/23/2020 | P-20-200048 | 35319 AMANDA LOOP TP 15A 4-1-30 | PLUMBING INSTALLATION | 1971 | 7,000 |
| 4/23/2020 | E-20-200087 | 35319 AMANDA LOOP TP 15A 4-1-30 | ELECTRICAL INSTALLATION | | 3,000 |
| 4/23/2020 | | | ELECTRICAL INSTALLATION | | 3,000 |
| 4/23/2020 | M-20-200091 | 35393 AMANDA LOOP TP 15A 4 -1-35 | MECHANICAL INSTALLATION | | 7,800 |
| 4/23/2020 | M-20-200092 | 35319 AMANDA LOOP TP 15A 4-1-30 | MECHANICAL INSTALLATION | | 7,800 |
| 4/17/2020 | B-20-200191 | 23157 CALVIN DRIVE 23851 TP 77D-4-2 | CONSTRUCT 24' X 40' METAL | | 11,500 |
| 4/08/2020 | M-20-200215 | 10277 FORTSVILLE RD 23829 TP 54-3A | MECHANICAL INSTALLATION | | 100 |
| 4/08/2020 | M-20-200216 | 10211 FORTSVILLE ROAD 23829 TP 53-16B | MECHANICAL INSTALLATON | | 100 |
| 4/13/2020 | E-20-200221 | 22637 MAIN STREET CAPRON | ELECTRICAL INSTALLATION | | 8,000 |
| 4/21/2020 | M-20-200230 | 23007 MAIN ST 23837 TP 60 48 & 49A | MECHANICAL INSTALLATION | | 9,225 |
| 4/01/2020 | M-20-200238 | 34640 STATESVILLE ROAD 23874 | MECHANICAL INSTALLATION | | 100 |
| 4/27/2020 | B-20-200245 | 26162 MEHERRIN ROAD 23829 TP 88-6A | INSTALL FIFTEEN (15) MOUNTED | | 44,710 |
| 4/22/2020 | E-20-200251 | 33131 QUAKER ROAD 23866 TP 23-23B | ELECTRICAL INSTALLATION | | 7,090 |
| 4/07/2020 | M-20-200252 | 13199 WAKEFIELD ROAD 23878 TP 20-20 | MECHANICAL INSTALLATION | | 100 |
| 4/30/2020 | E-20-200268 | 31241 UNITY ROAD 23878 TP 34-34G | ELECTRICAL INSTALLATION | | 2,000 |
| 4/30/2020 | M-20-200272 | 22208 BETHEL ROAD 23851 TP 62-78A | MECHANICAL INSTALLATION | | 14,625 |
| 4/17/2020 | E-20-200280 | 28761 MAIN STREET 23874 TP 102A 2 111 | ELECTRICAL INSTALLATION | | 1,000 |
| 4/10/2020 | E-20-200286 | 7346 KELLO'S MILL ROAD 23888 TP 4-1 | TEMPORARY POLE | 81 - 27 4 98 4 97 - 47 7 | 100 |
| 4/21/2020 | M-20-200289 | 26495 OLD PLANK ROAD 23837 TP 60C-3-17A | MECHANICAL ALTERATION | | 3,609 |
| 4/27/2020 | E-20-200311 | 26162 MEHERRIN ROAD 23829 TP 88-6A | ELECTRICAL INSTALLATION | | 21,460 |
| 4/20/2020 | E-20-200314 | 23157 CALVIN DRIVE 23851 TP 77D-4-2 | ELECTRICAL INSTALLATION | | 1,000 |
| 4/27/2020 | B-20-200319 | 18029 18033 SOUTHAMPTON PKWY TP 52A-1-50 | DEMOLISH AND REMOVE | | 6,000 |
| TOTAL # (| | TP 52A-1-50 | Scheroolandarderserver, in sources, etc. | X | |

TOTAL # OF PERMITS: 49 TOTAL VALUE: 614,498

Franklin-Southampton PERMITS FINALED FROM: 4/01/2020 TO 4/30/2020 ALL PERMITS FOR FRANKLIN (ALL)

| Dt Finaled | Permit # | Address | Description | Job Value |
|------------|-------------|--------------------------------|-----------------------------|-----------|
| | | Map # | | |
| 4/03/2020 | B-18-001179 | 1221 ARMORY DRIVE 23851 | RE-ROOF / RETAIL STORE AREA | 99,500 |
| | No | t in record | | |
| 4/10/2020 | B-19-000198 | 740 HUNTERDALE ROAD 23851 | CONSTRUCT ROOF TO COVER | 7,800 |
| | Na | t in record | | |
| 4/10/2020 | L-19-000730 | 312 FAIRVIEW DR 23851 | LAND DISTURBING | 4,965 |
| | Na | t in record | N | |
| 4/10/2020 | B-19-000891 | 214 HOLLY ST 23851 | CONSTRUCT 24' X 21' SQ. FT. | 18,000 |
| | | TP 122-(065)-BLK 1-7 | | |
| 4/02/2020 | M-20-200094 | 1420 CLAY ST 23851 | MECHANICAL | 800 |
| | | TP 086-(019)-14 | | |
| 4/08/2020 | M-20-200182 | 601 NORTH MECHANIC ST 23851 | MECHANICAL REPAIRS | 400,000 |
| | No | t in record | | |
| 4/08/2020 | M-20-200183 | 1018 1020 PRETLOW STREET 23851 | MECHANICAL REPAIRS | 300,000 |
| | No | t in record | | |

TOTAL # OF PERMITS: 7 TOTAL VALUE: 831,065

| Franklin-Sou | thampton | | | | | Date: 4/24/2020 2:25 pm |
|---|---|---------------|----------------------------|-----------------------|--------------|--|
| CODE ENFOR | CEMENT INSP | ECTIONS O | COMPLETED FROM: | 3/01/2020 | to 3/31/2 | 2020 Page 1 of |
| DATE INSP | RECORD/INSP | INSP TYPE | | RESULTS | INSPECTOR | OWNER PROPERTY ADDRESS |
| 3/02/2020 | X-006270-002 | PM01 | | A | WS | HENRY OLDS 300 HARRISON ST |
| In-Operative Ve | hicle In-Operative | e Vehicle SEN | IDING COURTESY LETTE | R FOR IOV CL | OSE TICKET I | MOVED BY OWNER DISREGUARD |
| TICKET FOR 4-1 | 13-2020 TICKET | CLOSED AS O |)F 3-2 2020 | | | |
| 3/02/2020 | X-006233-003 | PM01 | | Α | WS | BRANDON W COOK 606 |
| a second and a second | entre con an entre contra con la contra con contra con contra con | e Vehicle In- | Operative Vehicle SEND | ING LETTER S | END NOV 701 | 9 0160 0001 1602 8750 CLOSE |
| TICKET MOVED | | | | | | |
| 3/02/2020 | X-006221-002 | PM01 | | A | WS | HENRY L OLDS 222 HARRISON ST |
| · · · · · · · · · · · · · · · · · · · | | | NDING LETTER CLOSE T | | BY OWNER | 1 |
| 3/02/2020 | X-006290-001 | PM01 | | v | WS | RALPH & ROBIN T GAINEY 405 BRACY ST. |
| | | | 7019016000011602893 | | | |
| 3/02/2020 | X-006291-001 | PM11 | | Α | LG | City of Franklin |
| | | | D. Camp From (9;00am | to 4;00pm) | | |
| 3/02/2020 | X-006241-001 | PM01 | | A | WS | LATASHA R BRYANT 840 REBECCA |
| | ehicle SENDING LE | | DSE TICKET MOVED BY C | STOCASCILLARY OF OPEN | | |
| 3/02/2020 | X-006241-002 | PM01 | | Α | WS | LATASHA R BRYANT 840 REBECCA |
| | | e Vehicle SEN | NDING LETTER CLOSE T | ICKET MOVED E | BY OWNER | 1427 |
| 3/03/2020 | X-006293-001 | Z009 | | A | LG | City of Franklin |
| OTHER Custom | er service class at | Paul D. cam | p Second day (9;00am to | o 4;00pm) | | 101 C / 2 |
| 3/03/2020 | X-006295-001 | PM01 | | v | WS | MICHAEL L SMITH 713 north high |
| In-Operative Vo | ehicle SENDING N | OV 7019016 | 0000116028941 | | | |
| 3/03/2020 | X-006296-001 | PM01 | | v | WS | ALICE M BRYANT 501 N. HIGH ST |
| In-Operative V | ehicle SENDING | NOV 701901 | 60000116028958 | | | |
| 3/04/2020 | X-006277-002 | PM01 | | A | WS | IKE TURNER 208 COBB ST |
| In-Operative Ve PROPERTY | ehicle In-Operativ | e Vehicle SEI | NDING LETTER 7019 010 | 50 0001 1602 8 | 804 CLOSE | TICKET- 3 VEHICLES TOWED FROM |
| 3/04/2020 | X-006278-002 | PM01 | | A | WS | ALVIN & TALTON ALFREDA HARRIS 210 COBB ST |
| In-Operative V FROM PROPER | | e Vehicle SEI | NDING LETTER NOV 70: | 19 0160 0001 1 | 602 8811 C | LOSE TICKET 2 VEHICLE TOWED |
| 3/04/2020 | X-006294-001 | P009 | | A | LG | |
| 21 | | | | | | City of franklin va. |
| OTHER Multible | e Pro-avtive inspec | ctions Includ | ing , IOV follow ups , Tra | ash & Debris , c | ostumer cons | sutations and Code research |
| 3/04/2020 | X-006298-001 | PM01 | | v | WS | DUTCH RESIDENTIAL LLC 410 CLAY ST |
| | ehicle SENDING N | OV LETTER | 7019016000011602965 | | | |
| 3/04/2020 | X-006299-001 | PM01 | | v | WS | H3 PROPERTIES LLC 408 CLAY ST |
| In-Operative V | ehicle SENDING N | OV LETTER | 7019 0160 0001 1602 | 8972 | | |
| 3/04/2020 | X-006300-001 | PM01 | | v | WS | STONEWALL PROPERTIES LLC 218 HOLLY ST |
| In-Operative V | ehicle SENDING N | OV LETTER 7 | 0190160000116028989 | 9 | | |
| 3/04/2020 | X-006301-001 | PM01 | | v | WS | JONBETT LLC 221 HOLLY ST |

| DATE INSP | RECORD/INSP | INSP TYPE | RESULTS | INSPECTOR | OWNER PROPERTY ADDRESS |
|---|-----------------------------------|-----------------------------------|-----------------------|----------------|---|
| Remarks for X | -006301-001 conti | nued | | | PROPERTY ADDRESS |
| 3/04/2020 | X-006302-001 | PM01 | v | ws | MAY WILLIAMS ANGELA DAWN 63 CRESENT |
| n-Operative V | ehicle SENDING N | OV LETTER 7019016000011602 | 9009 | | |
| 3/05/2020 | X-006208-002 | PM01 | Α | WS | DAISY M FUNCHES |
| n-Operative V WNER | /ehicle In-Operativ | e Vehicle SENDING LETTER 701 | 9 0160 0001 1602 8 | 613 CLOSE TI | 506 chestnut st CKET VEHICLES MOVED BY |
| 3/05/2020 | X-006280-003 | PM11 | v | DB | APPLEBEE'S INTERNATIONAL 1396 ARMORY DR |
| ther/Misc. O | ther/Misc. F/U BAC | KFLOW, HOOD SYSTEM AND GR | REASE TRAP, ETC. | | |
| ackflow - wai | iting to hear back f | rom BSC Fire Protection. w/f/u | 3/5/2020. | | £ |
| | inspection is up to | | | | |
| (=)) | | al up to date receipts/records fo | or cleaning of grease | trap. f/u 8/20 | 20. |
| o not have co | prrection for backfl | ow w/f/u 3/19/2020 | | | |
| | | | | | |
| 3/05/2020 | X-006297-001 | Z010 | A | DB | WILLIAMS, SONYA 101 HOMESTEAD RD |
| onva William | s - 757 556-6546 | CONSULTS - CONSULT WITH | | FENCE | 101 HOMESTEAD RD |
| onya minam | | | | | |
| let with Justi | n Overby and Sony | a Wiliams. Explained about pro | perty line and fence | . close. | |
| 3/05/2020 | X-006303-001 | PM01 | V | WS | rosetta f buck |
| | | | | | 208 roosevelt |
| | | OV LETTER 7019016000011602 | AND SCHOLING STREET | 1.0 | |
| 3/05/2020 | X-006304-001 | PM01 | v | WS | TIMOTHY K & SUSAN E CORNWEL |
| - Onorativo \ | AND SENDING N | OV LETTER 7019016000011602 | 00073 | | 517 SOUTH HIGH ST |
| 3/06/2020 | X-006292-001 | B026 | V | LG | SMITH, RAY |
| 5/00/2020 | X 000192 001 | 0010 | | LU | 102 NORTH MAIN ST 2385 |
| THER/BUILD | ING FINAL ON FIR | E SUPPRESSION SYSTEM. | | | |
| EQUESTING | 10AM INSPECTION | • | | | |
| | ishers need to be I | | | | |
| | load is REQUIRED (| 1.7 | | | |
| | ot ready for test si | | | | |
| 3/06/2020 | back door did not X-006305-001 | PM01 | v | ws | MARIA NENITA ABUNAL |
| 5/00/2020 | X-000505-001 | PMUL | v | W3 | 509 walnut st |
| n-Operative \ | /ehicle SENDING N | OV 70190160000116029030 | | | |
| 3/06/2020 | X-006306-001 | PM01 | v | ws | ANDREW H WHITEHEAD |
| | | | | | 401 BRACEY ST. |
| | 1.00 | OV 7019016000116029047 | | | |
| 3/06/2020 | X-006307-001 | PM01 | v | WS | NELDA T BELLAMY |
| n-Anorativo \ | ANDING N | OV 70190160000116029054 | | | 827 RAILROAD AVE |
| 3/06/2020 | X-006308-001 | PM01 | v | WS | JACQUELINE HEATH |
| -// 2020 | | | • | 113 | 217 HOL |
| n-Operative | Vehicle SENDING N | OV 7019 0160 0001 1602 9061 | | | |
| 3/06/2020 | X-006309-001 | PM01 | v | ws | JOHN C JR.& GRACIE K VARGO |
| | | | | | 25 CRESENT DR |
| | Vehicle SENDING N | | | | |
| 3/09/2020 | X-006216-003 | PM01 | A | WS . | TIMOTHY L & KIMBERLY D BROW 100 PARKS PL |
| Contract of the second s | | | | | |

To Anousting Valiate To Anousting Valiate To Anousting Valiate CENDING I ETTER CENDING NOW 7010 0160 0004 4603 0736

| DATE INSP | RECORD/INSP | INSP TYPE | | RESULTS | INSPECTOR | OWNER |
|-----------------------------------|-------------------------------------|----------------------------|----------------|----------------|-----------------|--|
| | | | | | | PROPERTY ADDRESS |
| | 006216-003 contin MOVED BY OWNER | | | | | |
| 3/09/2020 | X-006240-002 | ` РМ01 | | A | ws | DUSTIN R &BRITTNEY EARNEST |
| | | | | | that derive the | |
| | | e Vehicle SENDING LE | TTER CLOSE T | | | |
| 3/09/2020 | X-006310-001 | PM01 | | v | WS | GLORIA D LASSITER 507 WALNUT |
| 3/10/2020 | X-006125-002 | DV LETTER 70191060 | 00116029085 | <u> </u> | WS | POTOMAC FAMILY DINING GROUP |
| 5/10/2020 | X-000125-002 | FRID | | ~ | W3 | 1396 ARMORY DR/APPLEBEES |
| City Ordinance | Enforcement City | Ordinance Enforceme | nt REPLACE LA | NDSCAPING AS | PER PLANS & | SPECS SENDING CERT LETTER |
| 01901600011 | 6028262 2ND NOT | FICE NOV 7019 0160 | 0001 1602 857 | ′ 6 | | |
| 110/1000 0 | | NTRACTOR RRINTS V | | | | |
| 2/18/2020 - G/ 3/10/2020 | X-006285-002 | PM01 | IOLATION IS : | A | WS | T LANDSCAPING COMPLETE NEWSOME ,RAY, TRACY CHAVIS |
| 5/10/2020 | X-000285-002 | FMUI | | ~ | W3 | 1301 ROSEWOOD AVE |
| in-Operative Ve | ehicle In-Operativ | e Vehicle SENDING NO | OV 7019 0160 | 0001 1602 8897 | CLSE TICKET | MOVED BY OWNER |
| 3/10/2020 | X-006284-002 | PM01 | | A | WS | CAO INVESTMENTS LLC |
| n-Onerative V | ahicle In-Onerativ | e Vehicle SENDING N | NV 7019 0160 | 0001 1607 888 | | 334 thomas st. KET MOVED BY OWNER |
| 3/10/2020 | X-006226-002 | PM01 | // //// //// | A | WS | ALVIN K LEE & YOLANDAH |
| -,, | | | | | | 326 thomas st. |
| 740 - 204 - KON MARK MARKON - 172 | | e Vehicle SENDING LE | TTER CLOSE | TICKET MOVED | BY OWNER | |
| 3/10/2020 | X-006227-002 | PM01 | | A | WS | ROSS A PREAU 404 thomas st |
| n-Operative V | ehicle In-Operativ | e Vehicle SENDING LE | TTER CLOS | E TICKET MOVE | D BY OWNER | 404 thomas st |
| 3/10/2020 | X-006312-001 | PM01 | | v | WS | JAMES L & ELLEN O BLOWE |
| | | | | | | 605 walnut st |
| | | OV LETTER 70190160 | 000116029093 | | | <i>1</i> |
| 3/10/2020 | X-006318-001 | PM01 | | v | WS | LATOYA Y CARY 402 south high st. |
| n-Operative V | ehicle SENDING N | OV LETTER 70190160 | 00011602911! | 5 | | |
| 3/10/2020 | X-006260-001 | PM01 | | A | WS | anthony barnes |
| | | | | | _ | 804 fontaine st |
| 1.7 | | B023 | OSE TICKET M | | | |
| 3/11/2020 | X-006317-001 | BU23 | | Α | BG | Amanda Loop |
| 9-1-1 (IDENTI | FICATION) Acquire | ed gps location for hor | ne on Amanda | Loop | | Autor opportunities for participation of the second s |
| 3/11/2020 | X-006319-001 | PM01 | | v | WS | DAMETRICE GOODWYN |
| . On such as M | | | | _ | | 425 cobb |
| 3/12/2020 | X-006272-003 | OV LETTER 70190160 PM01 | 00011602912 | A | WS | KIM V SCOTT |
| 5 12 2020 | X-000272-003 | FINI | | ~ | 113 | 423 cobb st |
| In-Operative V | ehicle In-Operativ | e Vehicle In-Operativ | e Vehicle SEND | ING COURTESY | LETTER CLO | SE TICKET TOWED BY |
| CONTRACTOR | | | | | | |
| 3/12/2020 | X-006286-002 | PM01 | | A | WS | WANDA DEMENT EXECUTOR ET AL |
| (n-Operative V | ehicle In-Operativ | e Vehicle sending nov | 7019 0160 00 | 01 1602 8903 | CLOSE TICKET | 412 MADISON ST. TOWED BY CONTRACTOR |
| 3/12/2020 | X-006288-002 | PM01 | | A | WS | CATHY C EVANS |
| | | | | | | 418 STONEWALL |
| In-Operative V | | | DV 701901600 | | | TOWED BY CONTRACTOR |
| 3/12/2020 | X-006290-002 | PM01 | | A | WS | RALPH & ROBIN T GAINEY |

In-Onerative Vahicle In-Onerative Vahicle SENDING | FITTER NOV 70190160000116078934 CLOSE TICKET MOVED BY OWNER

Franklin-Southampton

Date: 4/24/2020 2:25 pm

509 walnut st

CODE ENFORCEMENT INSPECTIONS COMPLETED FROM: 3/01/2020 to 3/31/2020

Page 4 of 8

| DATE INSP | RECORD/INSP | INSP TYPE | RESULTS | INSPECTOR | OWNER PROPERTY ADDRESS |
|-----------------------------------|--|---|-------------------------------------|----------------|---|
| Remarks for X | -006290-002 conti | nued | | | |
| 3/12/2020 | X-006315-001 | PM07 | v | PS | PRASOM REALTY GROUP/ DOLLAR 1437 ARMORY DR. |
| | | | | | SH EVERYWHERE **** COULD |
| | | | TOOK SEVERAL PICTURES O | F 3 DUMPSTE | R PADS THAT HAVE TRASH AROUND |
| Contract And Contract of Contract | HAT NEED TO ADD | | | | |
| 3/12/2020 In-Operative \ | X-006320-001 | PM01 OV LETTER 701901600 | V 00116029139 | WS | JOCELYN M CHAMBLISS 324 PEARL |
| 3/13/2020 | X-006219-002 | | A | WS | FREDERICKA N BRANCH 405 college dr. |
| In-Operative \ | Vehicle In-Operativ | e Vehicle SENDING LET | TER CLOSE TICKET MOVED | BY OWNER | 50 K |
| 3/13/2020 | X-006295-002 | | A | WS | MICHAEL L SMITH 713 north high |
| In-Operative | Vehicle In-Operativ | e Vehicle SENDING NO | V 70190160000116028941 | CLODE TICKE | T MOVED BY OWNER |
| 3/13/2020 | X-006299-002 | | A | WS | H3 PROPERTIES LLC 408 CLAY ST |
| In-Operative | Vehicle In-Operativ | e Vehicle SENDING NO | V LETTER 7019 0160 0001 | 1602 8972 CL | OSE TICKET MOVED BY OWNER |
| 3/13/2020 | X-003027-001 | Z010 | A | PS | K & R INVESTORS L L P 1396 ARMORY DR |
| | INSULTATION - | | ., | | |
| 3/13/2020 | X-006326-001 | Ŷ. | V verty/rental he said would | WS | brandon cook rental property 507 norfleet st |
| 3/16/2020 | X-006302-002 | | | WS | MAY WILLIAMS ANGELA DAWN |
| | | | V LETTER 701901600001160 | | 63 CRESENT |
| 3/16/2020 | X-006321-001 | • | V | DB | COOK, BRANDON |
| | bris MATTRESSES If | | · | 00 | 507 NORFLEET ST 2385 |
| Trash and deb | oris is on curb sie. V | v/f back up in one wee | k to see if it is still there or if | public works l | has picked up. |
| 3/16/2020 | X-006322-001 | PM01 | v | ws | ROSE M & LIONAL P SCOTT 313 grove st |
| In-Operative ' | Vehicle IOV SENDI | NG LETTER 701901600 | 00116029146 | | |
| 3/16/2020 | X-006323-001 | PM07 | v | WS | ROSE M & LIONAL P SCOTT 313 GROVE |
| Trash and Del | bris SENDING LETT | ER | | | |
| 3/16/2020 | X-006324-001 | | v | | HENRY L OLDS 410 stonewall |
| | Vehicle SENDING N | OV LETTER 701901600 | | | |
| 3/16/2020 | X-006325-001 | | v | WS | KLASSIC SMILES & ASSOCIATES 318 GROVE ST |
| | the second s | OV LETTER 709101600 | | | |
| 3/17/2020 | X-006242-003 | | A | WS | GEORGE L III & KATHRYN C WRIGH 332 ROBIN HOOD RD |
| | | | Vehicle SENDING LETTER | | * * |
| 3/17/2020 | X-006326-002 | PM07 | A | WS | brandon cook rental property 507 norfleet st |
| | bris Trash and Debr Il cleaned up close (| nover an order of the second | lled owner of property/rental | he said wo | uld be cleared up over |
| | X-006305-002 | PM01 | | 14/2 | |
| 3/18/2020 | X-000303-002 | L LINT | A | WS | MARIA NENITA ABUNAL |

In-Onerative Vehicle In-Onerative Vehicle SENDING NOV 70190160000116029030 tans installed close ticket

| DATE INSP | RECORD/INSP | INSP TYPE | ETED FROM: 3/01/2020 RESULTS | INSPECTOR | OWNER |
|--|--|---|--|--|--|
| | | | RESULTS | INSPECTOR | PROPERTY ADDRESS |
| | -006305-002 conti | nued | à l | | |
| 8/18/2020 | X-006306-002 | | A | WS | ANDREW H WHITEHEAD 401 BRACEY ST. |
| 370 | (A) | | OV 7019016000116029047 ta | and the second s | |
| 3/18/2020 | X-006298-002 | PM01 | A DV LETTER 70190160000116 | WS | DUTCH RESIDENTIAL LLC 410 CLAY ST |
| 3/18/2020 | X-006319-002 | PM01 | A | WS | DAMETRICE GOODWYN |
| | | | A DV LETTER 701901600001160 | | 425 cobb |
| | X-006302-003 | PM01 | C | 10 Mar 10 Parts American | |
| 8/18/2020 | | | | WS | MAY WILLIAMS ANGELA DAWN 63 CRESENT |
| | vehicle In-Operative ot in compliance | e Vehicle In-Operativ | e Vehicle SENDING NOV LETTE 70190160000116029 | | v back up and running |
| 3/19/2020 | X-006309-002 | PM01 | C | WS | JOHN C JR.& GRACIE K VARGO |
| | | | OV LETTER hold untill dmv reo | ~ ~ ~ ~ | 25 CRESENT DR |
| 3/19/2020 | X-006280-004 | PM11 | V | DB | APPLEBEE'S INTERNATIONAL |
|)/19/2020 | X-000280-004 | FMII | v | DB | 1396 ARMORY DR |
| o not have c | 12 mar can a second | al up to date receipts, ow w/f/u 3/19/202 | records for cleaning of grease 0 | trap. f/u 8/202 | 20. |
| | orrection for backfl | ow w/f/u 3/19/202 | | | |
| 3/19/2020 - a 3/19/2020 | orrection for backfi called Emily at Fire X-006327-001 | ow w/f/u 3/19/202 Protection and left mo PM01 | 0 essage concerning correction o V | of backflow. WS | |
| 8/19/2020 - c 3/19/2020 m-Operative N | orrection for backfi called Emily at Fire X-006327-001 Vehicle SENDING C | ow w/f/u 3/19/202 Protection and left me PM01 OURTESY LETTER FO | 0 essage concerning correction o V R IOV AND TRASH AND DEBRI | of backflow. WS S/ COMPLAINT | JERRY R JR & ANNETTE L NICE 20108 sedley rd |
| 3/19/2020 - 0 3/19/2020 n-Operative 3/20/2020 | X-006327-001 X-006335-001 X-006335-001 | ow w/f/u 3/19/202 Protection and left me PM01 OURTESY LETTER FO PM06 | 0 essage concerning correction o V R IOV AND TRASH AND DEBRI V | of backflow. WS S/ COMPLAINT DB | JERRY R JR & ANNETTE L NICE |
| /19/2020 - c 3/19/2020 n-Operative 1 3/20/2020 ligh Grass Hig | orrection for backfi called Emily at Fire X-006327-001 Vehicle SENDING Co X-006335-001 gh Grass SEND NOT | ow w/f/u 3/19/202 Protection and left m PM01 OURTESY LETTER FO PM06 TCE - 7019 0160 000 | 0 essage concerning correction o V R IOV AND TRASH AND DEBRI V L 1602 5506 - W/F/U 4/2/202 | of backflow. WS S/ COMPLAINT DB | JERRY R JR & ANNETTE L NICE 20108 sedley rd MICHAEL ; SMITH 582 ASHTON AVENUE |
| /19/2020 - 0 3/19/2020 n-Operative V 3/20/2020 ligh Grass Hig 3/20/2020 | Arrection for backfil called Emily at Fire X-006327-001 Vehicle SENDING CO X-006335-001 gh Grass SEND NOT X-006336-001 | ow w/f/u 3/19/202 Protection and left me PM01 OURTESY LETTER FO PM06 TICE - 7019 0160 000 PM06 | 0 essage concerning correction o V R IOV AND TRASH AND DEBRI V L 1602 5506 - W/F/U 4/2/202 V | of backflow. WS S/ COMPLAINT DB 20 DB | JERRY R JR & ANNETTE L NICE 20108 sedley rd MICHAEL ; SMITH |
| /19/2020 - 0 8/19/2020 n-Operative 1 8/20/2020 ligh Grass Hig 8/20/2020 | orrection for backfi called Emily at Fire X-006327-001 Vehicle SENDING Co X-006335-001 gh Grass SEND NOT X-006336-001 gh Grass High Grass | ow w/f/u 3/19/202 Protection and left me PM01 OURTESY LETTER FO PM06 TICE - 7019 0160 000 PM06 s SEND NOTICE - 7019 | 0 essage concerning correction o V R IOV AND TRASH AND DEBRI V L 1602 5506 - W/F/U 4/2/202 V 9 0160 0001 1602 5513 - W/F | of backflow. WS S/ COMPLAINT DB 20 DB //U 4/2/2020 | JERRY R JR & ANNETTE L NICE 20108 sedley rd MICHAEL ; SMITH 582 ASHTON AVENUE FORT HALE INVESTMENTS 614 LAUREL ST |
| /19/2020 - c 3/19/2020 n-Operative 1 3/20/2020 ligh Grass Hig 3/20/2020 ligh Grass Hig 3/20/2020 | orrection for backfil called Emily at Fire X-006327-001 Vehicle SENDING CO X-006335-001 gh Grass SEND NOT X-006336-001 gh Grass High Grass X-006329-001 | ow w/f/u 3/19/202 Protection and left me PM01 OURTESY LETTER FO PM06 TICE - 7019 0160 000 PM06 s SEND NOTICE - 7019 PM06 | 0 essage concerning correction o V R IOV AND TRASH AND DEBRI V L 1602 5506 - W/F/U 4/2/202 V 9 0160 0001 1602 5513 - W/F V | of backflow. WS S/ COMPLAINT DB 20 DB 7/U 4/2/2020 DB | JERRY R JR & ANNETTE L NICE 20108 sedley rd MICHAEL ; SMITH 582 ASHTON AVENUE FORT HALE INVESTMENTS |
| /19/2020 - 0 3/19/2020 n-Operative V 3/20/2020 ligh Grass Hig 3/20/2020 ligh Grass Hig 3/20/2020 | orrection for backfil called Emily at Fire X-006327-001 Vehicle SENDING CO X-006335-001 gh Grass SEND NOT X-006336-001 gh Grass High Grass X-006329-001 | ow w/f/u 3/19/202 Protection and left me PM01 OURTESY LETTER FO PM06 ICE - 7019 0160 000 PM06 SEND NOTICE - 7019 PM06 | 0 essage concerning correction o V R IOV AND TRASH AND DEBRI V L 1602 5506 - W/F/U 4/2/202 V 9 0160 0001 1602 5513 - W/F V 3/23/2020). W/F/U 4/2/202 | of backflow. WS S/ COMPLAINT DB 20 DB /U 4/2/2020 DB 20 | JERRY R JR & ANNETTE L NICE 20108 sedley rd MICHAEL ; SMITH 582 ASHTON AVENUE FORT HALE INVESTMENTS 614 LAUREL ST WALGREENS 100 SOUTH COLLEGE DRIVE |
| /19/2020 - 0 3/19/2020 n-Operative 1 3/20/2020 ligh Grass Hig 3/20/2020 ligh Grass Hig 3/20/2020 ligh Grass SE 3/20/2020 | Avenue of the second se | ow w/f/u 3/19/202 Protection and left me PM01 OURTESY LETTER FO PM06 TCE - 7019 0160 000 PM06 s SEND NOTICE - 7019 PM06 160 001 1602 5469 (PM06 | 0 essage concerning correction of V R IOV AND TRASH AND DEBRI V L 1602 5506 - W/F/U 4/2/202 V 9 0160 0001 1602 5513 - W/F V 3/23/2020). W/F/U 4/2/202 V | of backflow. WS S/ COMPLAINT DB 20 DB 20 DB 20 DB 20 DB 20 DB 20 DB | JERRY R JR & ANNETTE L NICE 20108 sedley rd MICHAEL ; SMITH 582 ASHTON AVENUE FORT HALE INVESTMENTS 614 LAUREL ST WALGREENS |
| /19/2020 - 0 3/19/2020 n-Operative 1 3/20/2020 ligh Grass Hig 3/20/2020 ligh Grass SE 3/20/2020 ligh Grass SE | orrection for backfil called Emily at Fire X-006327-001 Vehicle SENDING CO X-006335-001 gh Grass SEND NOT X-006336-001 gh Grass High Grass X-006329-001 ND NOTICE 7019 0 X-006330-001 | ow w/f/u 3/19/202 Protection and left me PM01 OURTESY LETTER FO PM06 TICE - 7019 0160 0002 PM06 s SEND NOTICE - 7019 PM06 160 001 1602 5469 (PM06 0160 0001 1602 547 | 0 essage concerning correction o V R IOV AND TRASH AND DEBRI V L 1602 5506 - W/F/U 4/2/202 V 9 0160 0001 1602 5513 - W/F V 3/23/2020). W/F/U 4/2/202 V 5 - (3/23/2020) - W/F/U 4/2/ | of backflow. WS S/ COMPLAINT DB 20 DB 20 DB 20 DB 20 DB 20 DB 20 2020. | JERRY R JR & ANNETTE L NICE 20108 sedley rd MICHAEL ; SMITH 582 ASHTON AVENUE FORT HALE INVESTMENTS 614 LAUREL ST WALGREENS 100 SOUTH COLLEGE DRIVE COATS, JOYCE C. 1605 DORCHESTER ST |
| /19/2020 - 0 3/19/2020 n-Operative V 3/20/2020 high Grass Hig 3/20/2020 high Grass SE 3/20/2020 high Grass SE 3/20/2020 high Grass SE 3/20/2020 | Avenue of the second se | ow w/f/u 3/19/202 Protection and left me PM01 OURTESY LETTER FO PM06 ICE - 7019 0160 000 PM06 SEND NOTICE - 7019 PM06 160 001 1602 5469 (PM06 0160 0001 1602 547 PM06 | 0 essage concerning correction of V R IOV AND TRASH AND DEBRI V L 1602 5506 - W/F/U 4/2/202 V 9 0160 0001 1602 5513 - W/F V 3/23/2020). W/F/U 4/2/202 V 6 - (3/23/2020) - W/F/U 4/2/ V | of backflow. WS S/ COMPLAINT DB 20 DB 20 DB 20 DB 20 DB 20 DB 20 DB | JERRY R JR & ANNETTE L NICE 20108 sedley rd MICHAEL ; SMITH 582 ASHTON AVENUE FORT HALE INVESTMENTS 614 LAUREL ST WALGREENS 100 SOUTH COLLEGE DRIVE COATS, JOYCE C. 1605 DORCHESTER ST |
| /19/2020 - 0 8/19/2020 n-Operative V 8/20/2020 ligh Grass Hig 8/20/2020 ligh Grass SE 8/20/2020 ligh Grass SE 8/20/2020 ligh Grass SE | Avenue of the second se | ow w/f/u 3/19/202 Protection and left me PM01 OURTESY LETTER FO PM06 TICE - 7019 0160 0002 PM06 s SEND NOTICE - 7019 PM06 160 001 1602 5469 (PM06 0160 0001 1602 547 | 0 essage concerning correction of V R IOV AND TRASH AND DEBRI V L 1602 5506 - W/F/U 4/2/202 V 9 0160 0001 1602 5513 - W/F V 3/23/2020). W/F/U 4/2/202 V 6 - (3/23/2020) - W/F/U 4/2/ V | of backflow. WS S/ COMPLAINT DB 20 DB 20 DB 20 DB 20 DB 20 DB 20 2020. | JERRY R JR & ANNETTE L NICE 20108 sedley rd MICHAEL ; SMITH 582 ASHTON AVENUE FORT HALE INVESTMENTS 614 LAUREL ST WALGREENS 100 SOUTH COLLEGE DRIVE COATS, JOYCE C. 1605 DORCHESTER ST CHESAPEAKE BAY PROPERTIES |
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| | SMITH/CUTCHINS SERVES REST |
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| OWNERS NOTIFIED SIGN COULD BE LEFT UP, SIGN ORD. HAS BEEN LIFTED FOR NOW AS PER | 102 NORTH MAIN RIGHT OF WAY SMITH/CUTCHINS SERVES RES 102 NORTH MAIN |
| 3/24/2020 X-006311-001 ZC V DB | 102 NORTH MAIN RIGHT OF WAY SMITH/CUTCHINS SERVES REST 102 NORTH MAIN SN ON RIGHT OF WAY. |
| Zoning Clearance FOLLOW UP - WITH LIST ON FILE. | 102 NORTH MAIN RIGHT OF WAY SMITH/CUTCHINS SERVES REST 102 NORTH MAIN SN ON RIGHT OF WAY. CITY MANAGER SMITH, CHARLES L & LINDA L |
| und we a the second distribution for period in the first period in the second | 102 NORTH MAIN RIGHT OF WAY SMITH/CUTCHINS SERVES REST 102 NORTH MAIN GN ON RIGHT OF WAY. CITY MANAGER |
| 3/24/2020 - just waiting on the economy(coronavirus) to clear up before starting on anything | 102 NORTH MAIN RIGHT OF WAY SMITH/CUTCHINS SERVES REST 102 NORTH MAIN SN ON RIGHT OF WAY. CITY MANAGER SMITH, CHARLES L & LINDA L |
| months. f/u 7/25/2020. | 102 NORTH MAIN RIGHT OF WAY SMITH/CUTCHINS SERVES REST 102 NORTH MAIN GN ON RIGHT OF WAY. CITY MANAGER SMITH, CHARLES L & LINDA L 201 NORTH MAIN ST |
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| DATE INSP | RECORD/INSP | INSP TYPE | RESULTS | INSPECTOR | OWNER |
|--|---|--|--|--------------------------|---|
| Remarks for X | -006248-002 conti | nued | | | PROPERTY ADDRESS |
| 3/24/2020 | X-006318-002 | PM01 | A | WS | LATOYA Y CARY |
| | | | | | 402 south high st. |
| | X-006320-002 | e Vehicle SENDING NOV LET | V | | JOCELYN M CHAMBLISS |
| 3/25/2020 | X-006320-002 | PM01 | v | WS | 324 PEARL |
| n-Operative | Vehicle In-Operativ | e Vehicle SENDING NOV LET | FER 701901600001160 | 29139 vehicles | still there recheck in 30 days |
| 3/25/2020 | X-005364-003 | PM02 | · · · · · · · · · · · · · · · · · · · | DB | McGuire, Patrick |
| Jain Duilding | Dronorty Maint Mai | n Building- Property Maint I | Jain Ruilding Droporty N | faint covoral ic | 18195 RAILROAD AVE |
| | Property Maint Mai | in building- Property Plaint i | Tant building Froperty in | danit Several is | |
| /ery Little pro | gress on Property I | Maintenance. Will re-issue P | M letter. w/f/u 3/25/20 |)20. | |
| | | | | | |
| If no changes | on 3/25/2020, re-s | send letter with FINAL NOTI | CE. | | |
| 2/25/2020 - 1 | No changes - send f | inal notico | | | |
| 3/30/2020 | X-006312-003 | PM01 | A | WS | JAMES L & ELLEN O BLOWE |
| 0,00,2020 | X 000012 000 | | | | 605 walnut st |
| In-Operative ' | Vehicle In-Operativ | e Vehicle In-Operative Vehic | le SENDING NOV LETTE | R 70190160000 | 116029092 recheck in 30 days |
| | ET ALL 4 CARS MOV | | course and a second | | |
| 3/30/2020 | X-006313-003 | PM01 | Α | WS | DUTCH RESIDENTIAL LLC 601 WALNUT ST |
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| 25 3122 JULIO HURSON ACT | TICKET VEHICLE M | NUT ORNAL MER I I NO-MINIMANI PLATE AL LITERT PET TIL | | | |
| 3/30/2020 | X-006346-001 | PM06 | v | PS | JERNIGAN, GEORGE AND SUE |
| Lich Cance TD | | | | | 22584 SCOTTSWOOD DR 2385 |
| nign Grass i k | ASH/DEBRIS. IOV | | | | |
| There is high | Grass | | | | |
| 3/30/2020 | X-006347-001 | PM07 | V | DB | FRANCISCO PADILLO |
| | | | | | 1108 CLAY STREET |
| Trash and Del | oris TRASH DUMP - | BEHIND HOUSE IN ALLEY OF | T OF CLAY STREET BET | WEEN SUNSEL | AND BARRISTER ST |
| Trash and det | oris cited - send not | ice - 088 004-129 | | | |
| 3/30/2020 | X-006348-001 | Z009 | v | DB | ROSS PREAU |
| | | | | | 413 THOMAS STREET |
| OTHER COMP | LAINT RECEIVED O | F LARGE TRUCKS RUNNING. | | | |
| | | 1/2020 | | | |
| | 2 FTTED _ f/u A/10 | 1/2020 | | | |
| <u> </u> | G LETTER - f/u 4/10 X-006307-002 | PM01 | Δ | WS | NELDA T BELLAMY |
| | G LETTER - f/u 4/10 X-006307-002 | PM01 | A | WS | NELDA T BELLAMY 827 RAILROAD AVE |
| 3/30/2020 | X-006307-002 | PM01 e Vehicle SENDING NOV 701 | | | 827 RAILROAD AVE |
| 3/30/2020 In-Operative | X-006307-002 | e Vehicle SENDING NOV 701 | | | 827 RAILROAD AVE OVED BY OWNER DUTCH RESIDENTIAL LLC |
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Franklin-Southampton

Date: 4/24/2020 2:25 pm

CODE ENFORCEMENT INSPECTIONS COMPLETED FROM: 3/01/2020 to 3/31/2020

Page 8 of 8

| DATE INSP | RECORD/INSP | INSP TYPE | RESULTS | INSPECTOR | OWNER PROPERTY ADDRESS |
|-----------------|----------------------|---------------|---------|-----------|---|
| Remarks for X | -006349-001 contii | nued | | | - |
| 3/31/2020 | X-006346-002 | PM06 | V | DB | JERNIGAN, GEORGE AND SUE 22584 SCOTTSWOOD DR |
| High Grass Hig | h Grass TRASH/DE | BRIS. IOV | | | |
| There is high (| Grass, IOV and trasl | n and debris. | | | |

TOTAL # of INSPECTIONS: 104

| | A | В | C | D | E | F | G | н | I | J |
|----|-----------|----------------------|------------|-------------|-------------------------------|-----------------------------------|---------------|--|---|--------|
| 1 | ZONING C | LEARENC | ES RE | VIEWED | AND ISSUED 202 | 0 (CITY) | | | | |
| 2 | | | | | | | | | | |
| 3 | | Retail / Business | New SFD | New Comm | Additions /Alts Commercial | Additions /Alts Residential | Home Occp. | Accessory Structures (signs, fences, pools, decks, etc.) | Tents, Promotional Displays, Other | Totals |
| - | January | | | 2 | | | 2 | 2 | | 6 |
| 5 | February | | | | 2 | 3 | | 11-11-01 PT 6- 9788 PF | | 5 |
| 6 | March | | | | | 1 | | | Contraction of the later | 1 |
| 7 | April | | 2 | | Harra | 1 | 1 | 6 | | 10 |
| 8 | May | | | | | | | | | |
| 9 | June | | | | | | | | | |
| 10 | July | | | | | | | | | |
| 11 | August | | | | | | | | | |
| 12 | September | | | | | | | | | |
| 13 | October | | | | | | | | | |
| 14 | November | | | | | | | Charles Laboration and | | |
| 15 | December | | | | | | | | | |
| 16 | Totals | | | | | | | | | 22 |

| | A | В | С | D | E | F | G | Н | Ι | J |
|----|-----------|----------------------|-----------|-------------|----------------------------------|-----------------------------------|---------------|---|---|--------|
| 1 | ZONING | CLEAREN | ICES REVI | EWED A | ND ISSUED 2 | 020 (County |) | | | |
| 2 | | | | | | | | | | |
| 3 | | Retail / Business | New SFD | New Comm | Additions /Alts Commercial | Additions /Alts Residential | Home Occp. | Accessory Structures (signs, fences, pools, decks, | Tents, Promotional Displays, Other | Totals |
| 4 | January | | 1 | | | | 3 | 3 | | 7 |
| 5 | February | | 2 | | 3 | 3 | | 1 | | 9 |
| 6 | March | | 3 | | | 1 | | 3 | | 7 |
| 7 | April | | 3 | | | 3 | 1 | 4 | | 11 |
| 8 | May | | | | | | | | | |
| 9 | June | | | | | | | | | |
| 10 | July | | | | | | | | | |
| 11 | August | | | | | | | | | |
| 12 | September | | | | | | | | | |
| 13 | October | | | | | | | | | |
| 14 | November | | | | | | | | | |
| 15 | December | | | | | | | | | |
| 16 | Totals | | | | | | | | | 34 |

Project Status Report





Environmental Services Division April 2020

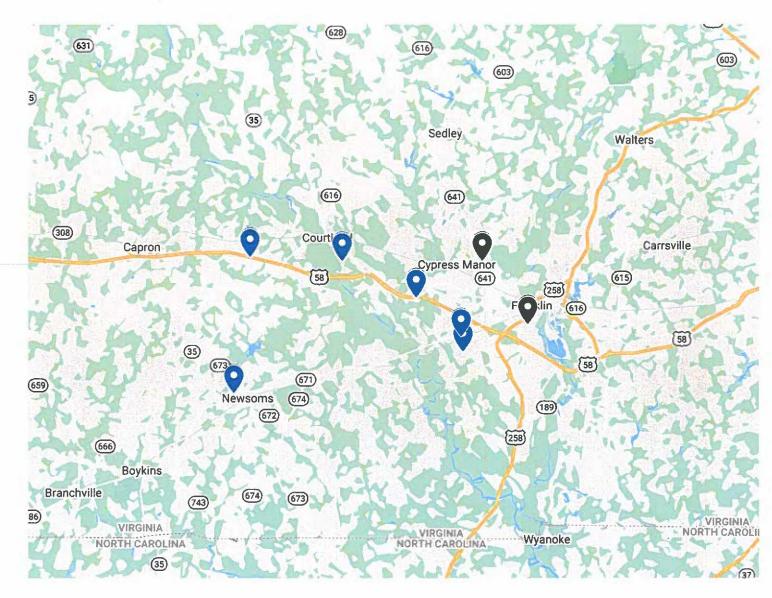
: City of Franklin

Southampton County

Active Construction Projects



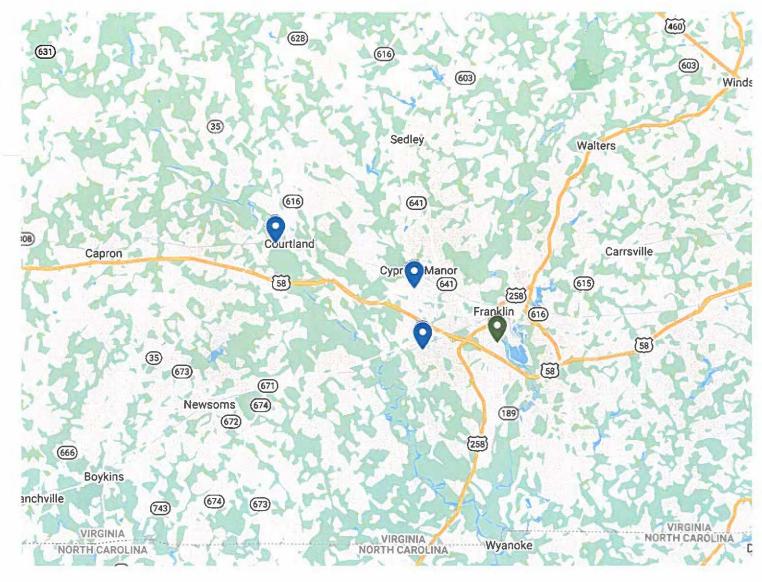
Pirdsong Peanuts



Current Plan Review/On Hold/Upcoming Projects

April 2020

- PRTI Tire Recycling
- P Hancock Peanut Demolition
- **Q** Repair Tech
- Camp Pkwy Commerce Ctr



PROJECT STATUS REPORT: Franklin - Southampton County (Environmental Services Division)

REPORTING MONTH: APRIL 2020

| CUP/Site Plan Revieved Date | Project Title | Project Address | Owner/Applicant Name | Site Plan under Review | Bldg Permit Issued | LD Permit Issued | Total Disturbed Acreage | Design/Inspection Comments |
|--------------------------------------|------------------------------|-------------------|-------------------------|---------------------------|-----------------------|---------------------|-------------------------------|--|
| CITY OF | FRANKLIN: | | | | 1.9423 | 1.5.5.5. 5 . | 「「「」 | |
| 8/25/2017 | | | | | | | | ESD approved site plan 8/25/2017 and issued Land Disturbing Permit on 9/20/2017. Crowder and White Contractor continuing with site work. Prepared pad foundation. Bldg plans approved-contractor foundation and framing work completed. Interior construction underway. <u>Performing E.</u> <u>S Control Inspections as required.</u> Slope behind building has sod applied to it and roof top connection pipes were installed to reduce runoff effects. Church is preparing to complete parking lot and final landscaping. Site work is 85% |
| | Rock Church - Gymnasium Bldg | 130 Lakeview Road | Rock Church/Kimley Horn | Complete | Yes | Yes | 1.03 | complete |

| ROJECT STATUS REPO | RT: Franklin - Southampton | County (Envi | ronmenta | l Services | Division) | |
|--------------------------|----------------------------|---|---|---|---|--|
| | REPORTING MONTH: AP | RIL 2020 | | | | |
| sign) Franklin, Virginia | Hoggard-Eure Associates | Complete | Yes | Yes | 1.97 | plan design with Community Development Staff on 11/29/2017. Received site plans and drainage computations and site plan review application on December 8, 2017. Performed first site plan review on 12/29/2017. Project review meeting with CD and Public Works Depts on 2/27/2018. Recieved revised site plans on June 1, 2018. Recieved fourth site plan review on 7/19/2018. Developer continued with site redesign on 10/11/2018 for budget purposes. Revisions underway on complete construction phasing plan to secure the Temporary CO. Contacted Luna Development Services early February 2019 and stated they will commence with site work in 30 days. Developer is in process of obtaining surety bond and land disturbance permit. Installation of Stormwater BMP, concrete dumpster pad and drainage system is complete. Commenced with asphalt paving of parking lot in December 2019. Released Surety bonds in December 2019. Continuing with interior construction work. Parking Lot paving complete – January 2020. Secured additional surety bond and awaiting completion |
| | | | | | | |
| | | | | | | Received site plans on April 25, 2018 and returned First submittal review comments on May 9, 2018. Received second submittal plan set on 6/8/2018 for review. Complete site plan review. Awaiting surety bond and LD Permit application. Issued the LD permit on 9/27/2018. Minor construction work performed to remove topsoil. Construction underway with Storage units at 90 percent complete and preparing for perimeter gravel access area. Project on hold per Billy |
| | rsign) Franklin, Virginia | ssign) Franklin, Virginia Hoggard-Eure Associates | Sign) Franklin, Virginia Hoggard-Eure Associates Complete | Sige) Franklin, Virginia Hoggard-Eure Associates Complete Yes | sige) Franklin, Virginia Hoggard-Eure Associates Complete Yes Ves Ves Ves Ves | sige) Franklin, Virginia Hoggard-Eure Associates Complete Yes Yes 1.97 |

| | PROJ | ECT STATUS REPORT: F | ranklin - Southamptor | County (Envi | ronmenta | I Services | Division) | |
|------------|---|------------------------------|-----------------------|--------------|-------------|------------|-----------|---|
| | | | REPORTING MONTH: A | PRIL 2020 | EVERY AND A | 10/12/12 | 中于制度也多 | 来在他们的。" "我,我们们 还有这个。 |
| 11/30/2018 | Enviva Pellet Processing Expansion Project | Southampton County, Virginia | Kiewit | Complete | Νο | Yes | 19.58 | Proposed plant expansion project in the Southampton Indutrial Authority on Rose Valley Road. Completed Site plan and Stormwater Managemnt Plan reviews. Conducted conference call with design engineer on February 2019 to resolve stormwater design. Awaiting the site plan ar stormwater management report resubmittal late February 2019. Conditional plan approv on 2/26/2019 waiting on plan submittal. Suretv bond approved 4/11/2019 on and recieved VSMP coverage letter on 4/15/2019. Project was limited to work on the Southside of the Plant due to conflicts with operations. Site contractor completed the SWM BMP ar initial clearing. E & S Controls and seeding required. Site work is on hold at 80% complete. Enviva recieved the Air Permit from Va DEO and additional sitework is progressing to support plant expansion. The SWM inspections will increase to once per week. Recent inspections reveal increased construction of building slabs/ walls for auxillary bldgs. Phase two area has commenced with BMP installation. Contractor completed construction and stabilization of new SWM BMP for phase- two. |
| 9/12/2019 | | | | | | | | Performed site plan review on 7/1/201 and received second submittal on 9/9/2019. F-S Comm Development-ES addressing redesign requests from consultant engineer. Approved site pla 9/12/2019 and issued LD Permit and Notice to Proceed. DEQ Coverage Let on 9/26/2019. Contractor Performed E&S Control Inspections as required, Developer poured concrete for buildin pads. Building construction on hold. Erosion and Sediment Control measur are being maintained as required per tl SWPPP requirements. Storage buildin construction is 100% percent complete Sitework is 85% complete requiring gravel stone, parking lot and grass |

| REPORTING MONTH: APRIL 2020 | |
|-----------------------------|--|
| 2/11/2019 | YesYesYesYes4.7On 4/23/2020. Awaiting additional |

| | PROJ | ECT STATUS REPORT: F | ranklin - Southampton C | ounty (Envi | ironmenta | I Services | Division) | |
|------------|---------------------------|----------------------|-------------------------|-------------|-----------|------------|-----------|--|
| SHALL BY | Contraction of the second | | REPORTING MONTH: APP | RIL 2020 | | | | |
| 10/22/2018 | Southampton Academy | Courtland, Virginia | Kimley Hom | Complete | Yes | Yes | 0.8 | ESD received the first plan submittal 10/22/2018 and second plan submittal 11/2019. The site plan is conditionall approved and the design consultant/developer is preparing to secure the surety bond and land disturbance permit. Developer secure the LD permit on 3/11/2019 and ESD sent Surety Bond request on SHC Attorney on 3/11/19. Recieved surety bond approval 3/15/2019. Pre- Construction meeting on 3/26/2019. Disturbed areas adjacent to the buildin while gym is under construction. Building construction underway while sitewaork remains at 80% complete. Performing E&S Control Inspections required. Contractor installed concrete sidewalk, backfilling and minor gradi stabilizing with seeding and straw arco building perimeter. |
| 11/1/2019 | | | | | | | | Received first site plan submittal on November 1, 2019 and Second Submit on December 30, 2019. Third submit was received on 1/30/2020. Site plan approval and LD permit issued on 2/25/2020. Sitework is progressing w installation of double 15 inch pipes 1 pond outlet with additional silt fencin Contractor performing site grading to prepare for the building slab. Develop poured concrete for 1/3 of building s and erecting building shell as permitt Site contractor installing perimeter drainage system and stormwater pond |
| | Birdsong Peanuts | Southampton County | Kimley Hom | Complete | No | No | 8,51 | rear. |

DELINQUENT MEALS & LODGING TAX REPORT AS OF MAY 18 2020

(DUE APRIL 20 2020)

MEALS TAX

| BUSINESS NAME: | MONTH DELINQUENT: | TOTAL MONTHS |
|-------------------------------------|-------------------|--------------|
| JAI SHREE KRISHNA/FRANKLIN BOWLING | FEB & MARCH | 2 |
| MAN MARKET | MARCH | 1 |
| POTOMAC FAMILY DINING/APPLEBEE'S | FEB & MARCH | 2 |
| | | |
| JANET WILKINS/DOCBOY'S AT STATION 1 | FEB & MARCH | 2 |
| OUR TREE COMPANY | JAN, FEB & MARCH | 3 |
| | | |
| | | |
| | | |

LODGING TAX

| BUSINESS NAME: | MONTH DELINQUENT: | TOTAL MONTHS |
|----------------|-------------------|--------------|
| | | |
| | | |
| | | |

ALL LODGING TAX RETURNS ARE CURRENT

New Business Up-date April 2020

| Business Name | Location | Contact Info | Type of Service |
|--|---|--------------|-----------------|
| Panda Homestead LLC/Paula Dullas/Owner | 210 South Main Street Franklin, Virginia 23851 | 434-658-0516 | Farmers' Market |

| | A | В | С | D | E | F | G | Н | I | K | L | М | N |
|----|---------------------|-------------|----------|---------------|---------------|------------|--------------------|--|---|---------------------------------------|-------|--------|---|
| 1 | | | | Franklin Depa | rtment of Par | ks & Recre | ation | | | | | | |
| 2 | | | | Apr-20 | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | | | | | | | _ | Den | artment of Parks & R | ecreation | | | |
| 6 | Athletics | | | | | 0 | - | БСр | | cercation | | | |
| 7 | Total | | | | | 0 | 5000 - 4500 - | | | | | | |
| 8 | | | | | | | 4000 | | | | | | |
| | Programs | 5 | | | | | - 3500 - 3000 - | | | - | | | |
| | Aikido | | | | | 0 | 2500 - | | | | | | |
| | Pool Club | | | | | 0 | 2000 1500 | | | | | | |
| | Domino C | | | | | 0 | - 1000 - 500 - | | | | | | |
| - | Open Rec | | | | | 0 | 0 - | | | | | | |
| | Pinocle | | | | | 0 | - | tics can int | S with wet | of ting | ers | x otal | |
| | Franklin N | /inisters / | Associat | tion | | 0 | | the prosi meeti | Special Activity Farmers Market Social Media Facebo | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | Junte | and | |
| - | Junior Yo | | | | | 0 | | unity | specie annel ediar | over? | 70 6 | | |
| | Tutoring | | | | | 0 | _ | OMM | ial Me | C | | | |
| | Bid Whist | | | | | 0 | _ | 0 | SOL | | | | |
| | Dance Te | | Ce | | | 0 | | | | | | | |
| | Activity of | | | | | 0 | | | | | | | |
| | Franklin v | | | | | 0 | | Farmers Market | | | | | |
| | Cornhole | | | | | 0 | | 4/25/2020 | | 40 | | | |
| | Total | Tournain | | | | 0 | | Total | | 40 | | | |
| 23 | | | | | | • | | Total | | 40 | | | |
| | | oodina | | | | | | Food Bank | | | | | |
| - | Cover 3 F Snacks | eeaing | | | | 0 | | 4/18/2020 | | 268 | | | |
| 20 | Dinners | | | | | 0 | | 4/25/2020 | | 408 | | | |
| | | | | | | | | | | | | | |
| | Total | | | | | 0 | | Total | | 676 | | | |
| 29 | | | | | | • | | | | | | | |
| | Commun | ity Meetir | ngs | | | 0 | | Special Activity | | 250 | | | |
| 31 | Total | | | | | 0 | | Activity-To-Go Bags Easter-To-Go Bags | | 250 150 | | | |
| | Social Me | dia -Face | book c | licks | 320 | 0 | | Recreation-To-Go Bags | ησς | 300 | | | |
| | Total | | | | 320 | | | Total | ۰۵۲ ا | 700 | 1 | | |
| 35 | | | | | | ┩ | | | | | 4 | | |
| 36 | Voluntee | | | | | | | Food Bank | | 676 | | | |
| | Food Ban | | | | 6 | 0 | | Athletics | | 0 | | | |
| | Total | | | | | 0 | | Program | | 0 | | | |
| 39 | | | | | | | | Community Meeting | ys | 0 | | | |
| 40 | | | | | | | | Special Activity | | 700 | | | |
| 41 | | | | | | | ` | Farmers Market | | 40 | | | |
| 42 | | | | | | | | Social Media -Faceb | ook | 3200 | | | |
| 43 | 1 | | | | | | | Cover 3 Feeding | | 0 | | | |
| 44 | | | | | | | | Volunteers | | 60 | | | |
| 45 | | | | | | | | Grand Total | | 4,676 | 1 | | |



Franklin Department of Parks and Recreation



Follow us on Facebook @Franklinvarecreation

| MON | TUE | WED | THU | FRI |
|--|--|-----|-----|----------------|
| Activity-to-go wil community center day, and Fridays 683 Oak Street I | l be available at our on Monday, Wednes- from 10AM-5PM. Franklin,VA 23851 | | | |
| 3 | 5 | 6 | 7 | 8 |
| 11 | 12 | | 14 | 15 |
| | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 OFTIGETYGET |



CITY NEWS







Franklin Department of Parks and Recreation

May 2020 Follow us on Facebook @Franklinvarecreation

TUE WED THU MON FRI Activity-to-go will be available at our community center on Monday, Wednes-day, and Fridays from 10AM-5PM. 1 683 Oak Street Franklin, VA 23851 8 6 3 5 7 H 12 13 14 15 19. 18 20 21 22 00 27 29 25 26 28 × × A MELTON





HOLIDAY TRASH PICK UP

The City of Franklin Offices will be closed on Monday May 25, 2020 for Memorial Day. Monday's trash route will be picked up on Tuesday, May 26, 2020 with Tuesday's route. The City of Franklin Public Works Offices will be closed May 25, 2020. Reopen May 26, 2020 @ 7:30am



Treasurer's Office

Real Estate 2019 2nd half bills have been mailed. If you haven't received your bill, please call the office at 757-562-8540. The Due date for those bills is June 05, 2020. To avoid the 10% penalty, the bills need to be paid on or before June 05, 2020. The office will accept the post marked of June 05, 2020 if received after the due date. You can also drop payments in the drop box in the extended parking lot as well as at the 1st avenue entrance.

If you are unable to pay your taxes, please feel free to give the office a call and we will assist you with a payment plan.

Thanks



With Honor & Gratitude We Remember

The City of Franklin Offices will be closed

on

Monday, May 25, 2020

in

Observance of Memorial Day.

A **BIG THANK YOU** to all those who

serve and have served our Country!

Enjoy your Memorial Day!



2020 HOLIDAY SCHEDULE REVISED APRIL 2020

| New Year's Day | Wednesday, January 1, 2020 |
|-----------------------------|---|
| Lee- Jackson Day | Friday, January 17, 2020 |
| Martin Luther King, Jr. Day | Monday, January 20, 2020 |
| George Washington Day | Monday, February 17, 2020 |
| Memorial Day | Monday, May 25, 2020 |
| Independence Day | Friday, July 3, 2020 |
| Labor Day | Monday, September 7, 2020 |
| Columbus Day | Monday, October 12, 2020 |
| Election Day | Tuesday, November 3, 2020 |
| Veterans Day | Wednesday, November 11, 2020 |
| Thanksgiving | Close @ Noon – Wednesday, November 25, 2020 |
| | Thursday, November 26, 2020 |
| | Friday, November 27, 2020 |
| Christmas | Thursday, December 24, 2020 |
| | Friday, December 25, 2020 |



Don't let the COVID-19 virus keep you from working out and being healthy. Check out the YMCA's Information on the City of Franklin's Website at

https://www.franklinva.com/government/departments/human-resources/health-and-wellness/.



STAR PERFORMER AND BRIGHT IDEA AWARD NOMINATIONS

City employees are doing excellent work. Please recognize them for it!

Please submit your Star Performer and Bright Idea Award nominations using the attached form(s). Forms can be sent via email to <u>jobs@franklnva.com</u> or placed in the drop box in front of City Hall.



State Income Tax Payment Extension and Penalty Waiver

The Commissioner of the Revenue's Office is still processing 2019 State Income Tax Returns and 2020 Estimated State Tax Vouchers by mail or night drop box at City Hall.

In response to the COVID-19 crisis, the due date for individual, corporate and fiduciary income tax payments otherwise due in **April or May 2020 has been extended to June 1, 2020.**

If you have additional questions, please call 562-8548 or 562-1157

| | Α | В | С | D | E | F | |
|----|---------------------------------------|-------------------------|--|----------------|---------------------|----|--|
| 1 | | | Frankli | n Power | & Light | | |
| 2 | | Trouble Calls | | | | | |
| 3 | | A | pril 1, 20 | 20 to Ap | ril 30, 202 | 20 | |
| 4 | | | | | | | |
| 5 | Date: | 4/13/2020 | | | | | |
| 6 | Location: | 510 W 2nd Av | е | | | | |
| 7 | Time first call came in: | 16:50 | | | | | |
| 8 | Actual Time of Outage: | | | | | | |
| 9 | Power restored: | 17:05 | | | | | |
| | Response time: | | | | | | |
| | Problem: | Line down in s | street - Telc | o house dr | ор | | |
| 12 | | | | | | | |
| | # of customers effected: | | | | | | |
| 14 | Data | 4/10/2020 | | | | | |
| | Date: | 4/13/2020 | | | | | |
| | Location: Time first call came in: | 527 Ashton Av 17:30 | ie in the second se | | | | |
| - | Actual Time of Outage: | 17:30 | | | | | |
| | Power restored: | 18:00 | | | | | |
| | Response time: | 18.00 | | | | | |
| | Problem: | Tree in to hou | se - disconr | nected met | er | | |
| | # of customers effected: | | | | | | |
| 23 | | | | | | | |
| | Date: | 4/13/2020 | | | | | |
| - | Location: | 101 Forest Pin | es | | | | |
| 26 | Time first call came in: | 20:10 | | | | | |
| 27 | Actual Time of Outage: | | | | | | |
| 28 | Power restored: | 20:30 | | | | | |
| 29 | Response time: | | | | | | |
| 30 | Problem: | No Power - cu | stomer out | side break | ide breaker tripped | | |
| 31 | # of customers effected: | | | | | | |
| 32 | | | | | | | |
| | Date: | 4/15/2020 | | | | | |
| - | Location: | 31011 Smiths | Ferry | | | | |
| | Time first call came in: | 3:15 | | | | | |
| | Actual Time of Outage: | | | | | | |
| | Power restored: | 4:30 | | | | | |
| | Response time: | | | | | | |
| | Problem: | No Power - ta | p fuse blow | n - Unknov | vn | | |
| | # of customers effected: | | | | | | |
| 41 | Data | 4/17/2020 | | | | | |
| | Date: | 4/17/2020 | #1 Damt - | f Circu :+ 1 4 | | | |
| | Location: Time first call came in: | Delivery Point 10:50 | # 1 - Part 0 | i Circuit 14 | | | |
| | | 10.30 | | | | | |
| 45 | Actual Time of Outage: | | | | | | |

| | А | В | С | D | E | F |
|----|--------------------------|----------------|---------------|-------------|---------------|----------------|
| 46 | Power restored: | 11:45 | - | | | |
| 47 | Response time: | | | | | |
| | Problem: | Tree down Sm | iths Ferry a | ind Sycamo | ore Church - | A phase torn d |
| 49 | # of customers effected: | | | | | • |
| 50 | | | | | | |
| | Date: | 4/18/2020 | | | | |
| _ | Location: | Palm Street | | | | |
| | Time first call came in: | 13:30 | | | | |
| | Actual Time of Outage: | | | | | |
| | Power restored: | 14:20 | | | | |
| | Response time: | | | | | |
| _ | Problem: | No Power - M | ainline fuse | blown - so | uirrel | |
| 58 | | | | | | |
| | # of customers effected: | | | | | |
| 60 | | | | | | |
| | Date: | 4/19/2020 | | | | |
| _ | Location: | Pine St | | | | |
| | Time first call came in: | 15:15 | | | | |
| | Actual Time of Outage: | 15.15 | | | | |
| | Power restored: | 15:50 | | | | |
| | Response time: | 15.50 | | | | |
| | Problem: | No power - ta | n line fuse l | nlown - sai | uirrol | |
| | # of customers effected: | | p inte tuse i | 50WII - 54C | | |
| 69 | | | | | | |
| | Date: | 4/22/2020 | | | | |
| | Location: | Madison St | | | | |
| | Time first call came in: | 7:00 | | | | |
| | Actual Time of Outage: | , | | | | |
| _ | Power restored: | 7:36 | | | | |
| | Response time: | , | | | | |
| _ | Problem: | No Power - fo | und 2 tap li | ne fuses bl | own - sauirı | rel |
| | # of customers effected: | | | | | |
| 78 | | | | | | |
| | Date: | 4/24/2020 | | | | |
| | Location: | 307 Cresecnt I | Dr | | | |
| | Time first call came in: | 10:02 | | | | |
| | Actual Time of Outage: | 10.02 | | | | |
| | Power restored: | 10:12 | | | | |
| | Response time: | 10.12 | | | | |
| _ | Problem: | No Power - tra | ansformer f | use blown | - squirrel ar | nd crow |
| | # of customers effected: | | | | | |
| 87 | | | | | | |
| 88 | Date: | 4/29/2020 | | | | |
| | Location: | Rt 258 Verizor | facility nea | r the Mear | lows | |
| | Time first call came in: | 8:07 | | | | |
| 50 | | 0.07 | | | | |

| | А | В | С | D | E | F |
|-----|--------------------------|---------------|---------------|---------------|---------------|--------|
| 91 | Actual Time of Outage: | | | | | |
| 92 | Power restored: | 9:01 | | | | |
| 93 | Response time: | | | | | |
| 94 | Problem: | No Power - fo | und fused c | utout burn | ed up - repl | aced |
| 95 | # of customers effected: | | | | | |
| 96 | | | | | | |
| 97 | Date: | 4/29/2020 | | | | |
| 98 | Location: | Southern Char | m and Slip- | In | | |
| 99 | Time first call came in: | 14:08 | | | | |
| 100 | Actual Time of Outage: | | | | | |
| 101 | Power restored: | 14:38 | | | | |
| 102 | Response time: | | | | | |
| 103 | Problem: | No Power - pr | imary sting | er wire bur | ned off - rej | olaced |
| 104 | | | | | | |
| 105 | # of customers effected: | | | | | |
| 106 | | | | | | |
| 107 | Date: | 4/30/2020 | | | | |
| 108 | Location: | Homestead Ln | and part of | f Forest Pine | es | |
| 109 | Time first call came in: | 3:10 | | | | |
| 110 | Actual Time of Outage: | | | | | |
| 111 | Power restored: | 4:50 | | | | |
| 112 | Response time: | | | | | |
| 113 | Problem: | No Power - ta | p line fuse l | olown - Unk | nown | |
| 114 | | | | | | |
| 115 | # of customers effected: | | | | | |
| 116 | | | | | | |

| Date: | Monday - 7/6/15 | 5 | | | | |
|-----------------------------|---------------------|---------------|--------------|--------------|--------------|---------|
| Location: | Part of Dogwood | | and Sycam | ore Church | Road | |
| Time first call came in: | 7:34pm | | | | | |
| Actual Time of Outage: | • | | | | | |
| Power restored: | 8:15pm to 94 cu | stomers | | | | |
| Power restored: | 9:00pm to 2 cust | omers | | | | |
| Response time: | 20 minutes | | | | | |
| Problem: | Storm trouble - | orimary wire | e down - op | ened up "C | " phase recl | osure |
| # of customers effected: | 96 | | | | | |
| This opened up "C" phase | reclosure 1442 on I | Dogwood Be | end Rd. | | | |
| | | | | | | |
| Date: | Wednesday - 7/8 | 3/15 | | | | |
| Location: | 31132 Smiths Fe | rry Road | | | | |
| Time first call came in: | 2:30am | | | | | |
| Actual Time of Outage: | | | | | | |
| Power restored: | 4:30am | | | | | |
| Response time: | 35 minutes | | | | | |
| Problem: | Tree - fell across | house servi | ce and tore | e it down | | |
| # of customers effected: | 2 | | | | | |
| Wendell said it probably ro | ocked the primary p | oretty good | across road | 1 | | |
| | | | | | | |
| Date: | Wednesday - 7/1 | | | | | |
| Location: | Smiths Ferry Roa | d (Miller Fa | rm) | | | |
| Time first call came in: | 10:20am | | | | | |
| Actual Time of Outage: | | | | | | |
| Power restored: | 11:37am | | | | | |
| Response time: | 15 minutes | | | | | |
| Problem: | Partial power - b | lown lightn | ing arrester | r in the pad | mount tran | sformer |
| # of customers effected: | 1 | | | | | |
| Outage at Miller farm just | south of Mr. Darde | n - trouble s | shooting pr | obably blinl | ked him | |

CITY OF FRANKLIN WATER SYSTEM CHLORINATION REPORT

| | Apr-20 | | | | | | | | | | | |
|------|----------|-------------|-----------|--------------|-------------|------------|------------|--|--|--|--|--|
| | Pretlow | Hunterdale. | Armory Dr | Public Works | Cypress Ave | Trail Road | 2nd Ave | | | | | |
| | Well # 6 | Well # 7 | Dist. Sys | Dist. Sys. | Dist. Sys. | Dist. Sys. | Dist. Sys. | | | | | |
| | CI2 Res. | Ci2 Res. | Ci2 Res. | CI2 Res. | CI2 Res | CI2 Res | CI2 Res. | | | | | |
| Date | Mg/I | Mg/I | Mg/I | Mg/I | Mg/I | Mg/l | Mg/I | | | | | |
| 1 | 0.98 | 0.88 | 0.58 | 0.66 | 0.63 | 0.61 | 0.37 | | | | | |
| 2 | 0.97 | 0.91 | 0.66 | 0.62 | 0.54 | 0.60 | 0.37 | | | | | |
| 3 | 0.93 | 0.93 | 0.60 | 0.66 | 0.63 | 0.56 | 0.42 | | | | | |
| 4 | 0.95 | 0.89 | 0.49 | 0.65 | 0.49 | 0.54 | 0.38 | | | | | |
| 5 | 0.99 | 0.90 | 0.64 | 0.63 | 0.54 | 0.59 | 0.39 | | | | | |
| 6 | 0.90 | 0.95 | 0.64 | 0.71 | 0.51 | 0.61 | 0.40 | | | | | |
| 7 | 1.01 | 0.95 | 0.64 | 0.60 | 0.54 | 0.60 | 0.37 | | | | | |
| 8 | 0.90 | 0.94 | 0.59 | 0.66 | 0.60 | 0.67 | 0.40 | | | | | |
| 9 | 0.89 | 0.95 | 0.66 | 0.65 | 0.57 | 0.61 | 0.43 | | | | | |
| 10 | 1.09 | 0.94 | 0.59 | 0.70 | 0.55 | 0.61 | 0.43 | | | | | |
| 11 | 0.84 | 0.95 | 0.63 | 0.65 | 0.65 | 0.60 | 0.39 | | | | | |
| 12 | 0.86 | 0.94 | 0.62 | 0.73 | 0.47 | 0.56 | 0.44 | | | | | |
| 13 | 0.13 | 0.95 | 0.61 | 0.71 | 0.66 | 0.56 | 0.40 | | | | | |
| 14 | 1.00 | 0.93 | 0.63 | 0.70 | 0.52 | 0.60 | 0.44 | | | | | |
| 15 | 1.09 | 0.91 | 0.62 | 0.71 | 0.55 | 0.62 | 0.40 | | | | | |
| 16 | 1.01 | 0.93 | 0.65 | 0.64 | 0.50 | 0.61 | 0.41 | | | | | |
| 17 | 1.05 | 0.91 | 0.59 | 0.67 | 0.66 | 0.63 | 0.38 | | | | | |
| 18 | 0.83 | 0.93 | 0.63 | 0.66 | 0.65 | 0.63 | 0.39 | | | | | |
| 19 | 0.97 | 0.92 | 3.63 | 0.70 | 0.67 | 0.60 | 0.38 | | | | | |
| 20 | 0.97 | 0.91 | 0.65 | 0.68 | 0.64 | 0.68 | 0.43 | | | | | |
| 21 | 1.10 | 0.91 | 0.66 | 0.67 | 0.50 | 0.59 | 0.36 | | | | | |
| 22 | 0.87 | 0.91 | 0.61 | 0.67 | 0.65 | 0.56 | 0.38 | | | | | |
| 23 | 0.93 | 0.96 | 0.63 | 0.66 | 0.55 | 0.59 | 0.39 | | | | | |
| 24 | 0.93 | 0.95 | 0.58 | 0.65 | 0.51 | 0.61 | 0.39 | | | | | |
| 25 | 1.04 | 0.74 | 0.67 | 0.66 | 0.56 | 0.65 | 0.40 | | | | | |
| 26 | 0.99 | 0.97 | 0.67 | 0.69 | 0.66 | 0.60 | 0.43 | | | | | |
| 27 | 1.09 | 0.90 | 0.69 | 0.77 | 0.55 | 0.60 | 0.38 | | | | | |
| 28 | 0.94 | 0.96 | 0.70 | 0.70 | 0.56 | 0.61 | 0.40 | | | | | |
| 29 | 1.11 | 0.95 | 0.69 | 0.70 | 0.73 | 0.61 | 0.41 | | | | | |
| 30 | 0.92 | 0.96 | 0.62 | 0.70 | 0.68 | 0.67 | 0.37 | | | | | |
| | | | | | | | | | | | | |

A --- 00

| r | | | | | | | | 1 |
|---------------------------|----------------------------|--|--|---|-------------------------|-----------------------|----------------|------------------|
| - was propried to a state | orm W-2 (3-80) | | A CONTRACTOR OF A CONTRACTOR O | | H OF VIRGINIA | | 20 | 2020 |
| SWCB | Form GW-6 (3-80) | | | | | | 10.00.000380.0 | TH APRIL |
| | | State Department of Health and State Water Control Board Public. Send copy of report to Regional State Water Control Board Office and | | | | | | er 1(3 3 4 |
| 12 0000000 0 | Source: | Public. Send copy of re Regional State Health | ce and | | (Circle One) | | | |
| | Well(s) | | | County/ City | | | | |
| | | Industrial. Send copy o | AND COMPANY CONTRACTOR | en anter en | | | | City of Franklin |
| | Wells and Spring(s) |) | Uther. Send c | opy of repo | ort to Regional State W | ater Control Board Of | TICE | |
| Name | of Waterworks | | | Name | f Operator <u>Steph</u> | nen W. Watson | | |
| | y of Franklin | | | | / Title Utility Sup | | • | |
| | Same | | | | re Surthen w. wom | | 2020 | |
| | P. O. Box 1 | 79 | | · · · · · · · · · · · · · · · · · · · | n Served (Public) 9,0 | | _ | |
| 100 M 100 | | one (757)562-856 | 34 | | nnections (Public) 3. | | | |
| | | 23 24 66 | | | Permit Number (public | | _ | |
| Type o | fuse: Public X In | ndustrial Other (| Specify) | | | | | |
| If meas | surements are for a sing | gle-meter field reading, i | list wells includ | led in field | | | | |
| | | | | | | | | |
| | | Owner No | | | Owne | | | |
| | | Owner No | | | Owne | 2 D D | | |
| S | WCB No. | Owner No | SN | /CB No | Owne | No | | |
| | | | | | | | | |
| Meter r | readings are in | Gallons | (gallons, 100 | 0's of gallo | ns, cubic feet, etc.) | | | |
| a ta na waafiini bert - A | | | | | | | | |
| SWCB | No. Ow | ner No. | #4 Well | | | | | |
| | | | | | | | 1 | |
| Last | Months Reading | 49,640,000 | ater Level**** | Date | Meter Reading* | Gal. Used | Wate | r Level**** |
| Date | Meter Reading* | Gal. used | 44 | 16 | ě | 0 | | |
| 1 | | 0 | | 17 | | 0 | | |
| 2 | | 0 | | 18 | | 0 | | |
| 3 | | 0 | | 19 | | 0 | | |
| 4 | | 0 | | 20 | | 0 | | |
| 5 | | 0 | | 21 | | 0 | | |
| 6 | | 0 | | 22 | | 0 | | |
| 7 | | 0 | | 23 | | 0 | | |
| 8 | | 0 | | 24 | | 0 | | |
| 9 | | 0 | | 25 | | 0 | | |
| 10 | | 0 | | 26 | | 0 | | |
| 11 | | 0 | | 27 | | 0 | | |
| 12 | | 0 | | 28 | | 0 | | |
| 13 | | 0 | | 29 | | 0 | Ĺ | |
| 14 | | 0 | | 30 | 49,640,000 | 0 | | |
| 15 | Γ | 0 | | | | | | |
| | | | | Responses | | | AA | |
| * Read | I meter same time each | day | Total C | Gallons | | Total Gallons | Γ | |
| | en, read at end of non | | During | Month | 0 | During Quarter | | 0 |
| | ken, read at end of hea | | Total C | | | Total Oper. | ł | |
| | aken in one well in a fiel | | | his Month | 0 | Days this Quarter | | 0 |

Well - COLLEGE DR

Daily Average During Month

tnis Y iya Daily Average During Quarter 0.00

0.00

| | Ame 141 0 (2 00) | 7 | COH | MO | | | | Vaaa | 2020 | |
|---------------------|------------------------------------|--|------------|-----------|--------------------------|------------------------------|------------------------------------|-------|------------------|--|
| 12112-1-1 | orm W-2 (3-80) Form GW-6 (3-80) | COMMONWEALTH OF VIRGINIA Year 2020 GROUND WATER PUMPAGE AND USE REPORT MONTH APRIL | | | | | | | | |
| SWUB | FUITI GVV-0 (3-00) | | | ter 1@3 4 | | | | | | |
| Water | Source: | State Department of Health and State Water Control Board Quart Public. Send copy of report to Regional State Water Control Board Office and Quart | | | | | | | (Circle One) | |
| marthabaanertie ste | Well(s) | Regional State Health | | 1000 | | | MILLE | | County/ City | |
| | | Industrial. Send copy of | | | | Water Control Office | | | City of Franklin | |
| | Wells and Spring(s) | and the second of the second | | | -o hannoners - sooresons | ort to Regional State W | ater Control Board O | ffice | | |
| | | | | | | | | | | |
| Name | of Waterworks | | | | Name o | f Operator <u>Stepl</u> | nen W. Watson | | | |
| Cit | of Franklin | | | | Position | / Title Utility Sup | erintendent | | | |
| | Same | | | | Signatu | re Depher W. Wr | - Date .5-/- | 2020 | | |
| | P.O. Box 1 | and a second sec | 2.10 | | 15.5 | n Served (Public) <u>9.(</u> | | | | |
| Frank | <u>lin , Va. 23851_</u> Ph | ione (757)562-856 | <u>54</u> | | | nnections (Public)3 | | | | |
| | | | | | Operation | Permit Number (public | c) <u>3620350</u> | _ | | |
| | fuse: Public X In | | | 2 22 | | | | | | |
| If meas | urements are for a sing | le-meter field reading, | list wells | inclu | ded in field | | | | - | |
| | | Ourse No. | | 014 | | 0 | - M | | | |
| | WCB No WCB No | | | | | Owne | | | 2 | |
| 4 | WCB No | | | | | Owne | | | | |
| Ĭ | 100 HO. | | | 01 | | Owne | | | 9 22 | |
| antos | | - ·· | | | | | | | | |
| Meter r | eadings are in | Gallons | _(gallons | s, 100 | 0's of gallo | ins, cubic feet, etc.) | | | | |
| SWCB | No. Ow | mer No. | # 5 Well | | | | | | | |
| Last | Months Reading | 1,475,000 | ater Lev | el**** | Date | Meter Reading* | Gal. Used | Wate | er Level**** | |
| Date | Meter Reading* | Gal. used | | | 16 | | 0 | | | |
| 1 | linetor i toutanig | 0 | | - | 17 | | 0 | | ç v | |
| 2 | * · · · · | 0 | | | 18 | 1 | 0 | | | |
| 3 | · · · · · | 0 | | | 19 | | 0 | 1 | | |
| 4 | | 0 | | | 20 | | 0 | | | |
| 5 | 1 | 0 | | | 21 | | 0 | | ····· | |
| 6 | | 0 | i i | | 22 | | 0 | | | |
| 7 | 1 | 0 | | | 23 | 1 | 25,000 | | hat. | |
| 8 | | 25,000 | Î | | 24 | | 0 | | | |
| 9 | | 0 | Î | | 25 | | 0 | | | |
| 10 | 1 | 0 | | | 26 | | 0 | | | |
| 11 | | 0 | | | 27 | | 0 | | | |
| 12 | | 0 | | | 28 | | 0 | | | |
| 13 | | 0 | | | 29 | | 25,000 | | | |
| 14 | | 0 | | | 30 | 1,575,000 | 0 | | | |
| 15 | | 25,000 | | | | | | | | |
| | | | | | | | | | dat de datai | |
| * Read | meter same time each | day | T | otal (| Gallons | | Total Gallons | 51 | | |
| ** If tak | en, read at end of non | pumping period | C | During | y Month | 100,000 | During Quarter | | 100,000 | |
| | ken, read at end of hear | | | | Oper. | | Total Oper. | | | |
| 1 ta | ken in one well in a fiel | a, specity which | | 27.0 | this Month Average | 4 | Days this Quarter Daily Average | | 4 | |
| LAJ- | I - HUNTERDALE # 5 | | | | | | | | | |

Daily Average During Month

Daily Average During Quarter 25,000.00

25,000.00

| promotivitation in the second | 2 1.0114 1.1115 | | | | | | |
|-------------------------------|---------------------------|---------------------------|-------------------------|--------------|-------------------------|--|------------------|
| WSE F | orm W-2 (3-80) | | | | 'H OF VIRGINIA | | Year 2020 |
| SWCB | Form GW-6 (3-80) | GROUNE | MONTH APRIL | | | | |
| | | State Department of I | Quarter 123 4 | | | | |
| Water | | Public. Send copy of re | | | ater Control Board Off | ice <u>and</u> | (Circle One) |
| | Well(s) | Regional State Health | - second and the second | | | | County/ City |
| | Spring(s) | Industrial. Send copy o | and the second second | | | | City of Franklin |
| | Wells and Spring(s) |) | Other. Send o | copy of repo | ort to Regional State W | ater Control Board O | office |
| | | | | Manual a | (O | | |
| | of Waterworks | | | | f Operator Steph | - Martin Contraction - Contrac | _ |
| | of Franklin | | | | re Same N.N. | | -7020 |
| | Same P.O. Box 1 | 70 | | | n Served (Public) 9.0 | | |
| and the second second | ou was mining a | none_(757)562-856 | M | 1 | nnections (Public) 3. | | |
| <u>r rana</u> | <u>anr, va. 20001</u> 11 | ione_ <u>(101)002-000</u> | <u> </u> | | Permit Number (public | | |
| Type of | fuse: Public X In | ndustrial Other (| Specify) | operation | | | _ |
| 0.0 | 27 7 7 | le-meter field reading, I | 50 A. 100 | ded in field | | | |
| | | in the set have beening, | | | | | |
| s | WCB No. | Owner No | SM | CB No. | Owne | r No. | |
| 1 | | Owner No. | | | Owne | | |
| | | Owner No. | | | Owne | | |
| | | | | | | | |
| | | Callana | (| | | | |
| | eadings are in | Gallons | (gallons, 100 | Us of gallo | ins, cubic teet, etc.) | | |
| | | | | | | | 1 1 |
| SWCB | No. Ow | /ner No. | #6Well | <u> </u> | | | |
| Last | Months Reading | 842,137,000 | ater Level**** | Date | Meter Reading* | Gal. Used | Water Level**** |
| Date | Meter Reading* | Gal. used | | 16 | | 467,000 | |
| 1 | Incloir reduirig | 525,000 | | 17 | | 451,000 | |
| 2 | | 448,000 | | 18 | | 612,000 | |
| 3 | | 486,000 | | 19 | | 372,000 | |
| 4 | | 503,000 | | 20 | | 468,000 | |
| 5 | | 655,000 | | 21 | | 411,000 | |
| 6 | | 406,000 | | 22 | | 650,000 | |
| 7 | | 386,000 | | 23 | | 352,000 | |
| 8 | | 434,000 | | 24 | | 470,000 | |
| 9 | | 480,000 | | 25 | | 640,000 | |
| 10 | | 481,000 | | 26 | | 503,000 | |
| 11 | | 631,000 | | 27 | | 334,000 | |
| 12 | i | 340,000 | | 28 | | 476,000 | |
| 13 | | 428,000 | | 29 | | 497,000 | + + |
| 14 | | 458,000 | | 30 | 856,434,000 | NORMAL MARKET AND | |
| 15 | | 452,000 | | — | 000,707,000 | 401,000 | |
| 15 | | 402,000 | | L | | | |
| | | day | | Callens | | Table Caller | |
| | meter same time each | | | Gallons | 14 207 000 | Total Gallons | 14 207 000 |
| | en, read at end of non | | Dunng | Month | 14,297,000 | During Quarter | 14,297,000 |
| | ken, read at end of hea | | Total | | | Total Oper. | |
| | ken in one well in a fiel | ld, specify which | | this Month | 30 | Days this Quarter | 30 |
| We | I - PRETLOW | | | Average | A76 566 67 | Daily Average | A78 500 07 |
| 1 | | | During | Month | 476,566.67 | During Quarter | 476,566.67 |

Year: Month:

2020 APRIL

Virginia Department of Health Office of Drinking Water Monthly Disinfection Monitoring Report

PWSID: 3620350

Waterworks: City of Franklin

Monitoring Location: Pretlow Entry Point (EP006)

Required Residual: 0.3 mg/L

| Date | Time | Gallons | Entry Point | Distribution | Chlorine Tan |
|------|-------|--------------|---------------|-----------------|--------------|
| | | Hypochlorite | Residual(mg/L | Residual (mg/L) | Gals |
| 1 | 8:16 | 5.00 gpd | 0.98 | 0.58 | 375 gals |
| 2 | 8:06 | 5.00 gpd | 0.97 | 0.66 | |
| 3 | 7:57 | 5.00 gpd | 0.93 | 0.60 | |
| | 8:25 | 5.00 gpd | 0.95 | 0.49 | |
| 5 | 10:49 | 5.00 gpd | 0.99 | 0.64 | |
| 6 | 10:35 | 5.00 gpd | 0.90 | 0.64 | |
| 7 | 7:58 | 5.00 gpd | 1.01 | 0.64 | |
| 8 | 8:02 | 5.00 gpd | 0.90 | 0.59 | |
| 9 | 8:05 | 5.00 gpd | 0.89 | 0.66 | |
| 10 | 8:02 | 5.00 gpd | 1.09 | 0.59 | |
| 11 | 11:46 | 5.00 gpd | 0.84 | 0.63 | |
| 12 | 8:35 | 5.00 gpd | 0.86 | 0.62 | |
| 13 | 8:02 | 5.00 gpd | 1.13 | 0.61 | |
| 14 | 7:55 | 5.00 gpd | 1.00 | 0.63 | |
| 15 | 8:06 | 5.00 gpd | 1.09 | 0.62 | |
| 16 | 8:01 | 5.00 gpd | 1.01 | 0.65 | |
| 17 | 8:04 | 5.00 gpd | 1.05 | 0.59 | |
| 18 | 10:42 | 5.00 gpd | 0.83 | 0.63 | |
| 19 | 10:19 | 5.00 gpd | 0.97 | 0.63 | |
| 20 | 7:58 | 5.00 gpd | 0.97 | 0.65 | 1 |
| 21 | 7:54 | 5.00 gpd | 1.10 | 0.66 | |
| 22 | 10:14 | 5.00 gpd | 0.87 | 0.61 | |
| 23 | 8:06 | 5.00 gpd | 0.93 | 0.63 | |
| 24 | 7:54 | 5.00 gpd | 0.93 | 0.58 | 1 |
| 25 | 10:50 | 5.00 gpd | 1.04 | 0.67 | |
| 26 | 11:42 | 5.00 gpd | 0.99 | 0.67 | |
| 27 | 8:00 | 5.00 gpd | 1.09 | 0.69 | |
| 28 | 8:04 | 5.00 gpd | 0.94 | 0.70 | 1 |
| 29 | 7:57 | 5.00 gpd | 1.11 | 0.69 | 1 |
| 30 | 7:54 | 5.00 gpd | 0.92 | 0.62 | 225 gals |

Chlorine Compound Used: Sodium Hypochlorite Liquid 12.5 %

** Indicate the dates the chlorine coumpound was replinished and any operational changes/issues.

| Year: | 2020 |
|--------|-------|
| Month: | APRIL |

Virginia Department of Health Office of Drinking Water Monthly Disinfection Monitoring Report

PWSID: 3620350

Waterworks: City of Franklin

Monitoring Location: Hunterdale Entry Point (EP007)

Required Residual: 0.3 mg/L

| Date | Time | Gallons Hypochlorite | Entry Point Residual(mg/L | Distribution Residual (mg/L) | Chlorine Tanl Gals |
|------|-------|-------------------------|------------------------------|---------------------------------|-----------------------|
| | | | | | |
| 2 | 9:52 | 3.67 gpd | 0.91 | 0.60 | |
| 3 | 8:28 | 3.67 gpd | 0.93 | 0.56 | 1 |
| 4 | 9:13 | 3.67 gpd | 0.89 | 0.64 | |
| 5 | 11:42 | 3.67 gpd | 0.90 | 0.59 | Î. |
| 6 | 11:44 | 3.67 gpd | 0.95 | 0.61 | T |
| 7 | 10:56 | 3.67 gpd | 0.95 | 0.60 | |
| 8 | 11:13 | 3.67 gpd | 0.94 | 0.67 | |
| 9 | 10:00 | 3.67 gpd | 0.95 | 0.61 | |
| 10 | 10:54 | 3.67 gpd | 0.94 | 0.61 | 1 |
| 11 | 12:47 | 3.67 gpd | 0.95 | 0.60 | 1 |
| 12 | 9:31 | 3.67 gpd | 0.94 | 0.56 | |
| 13 | 10:27 | 3.67 gpd | 0.95 | 0.56 | 1 |
| 14 | 10:57 | 3.67 gpd | 0.93 | 0.60 | |
| 15 | 11:06 | 3.67 gpd | 0.91 | 0.62 | 1 |
| 16 | 10:10 | 3.67 gpd | 0.93 | 0.61 | 1 T |
| 17 | 11:13 | 3.67 gpd | 0.91 | 0.63 | 1 |
| 18 | 11:18 | 3.67 gpd | 0.93 | 0.63 | |
| 19 | 10:55 | 3.67 gpd | 0.92 | 0.60 | |
| 20 | 10:19 | 3.67 gpd | 0.91 | 0.68 | 1 |
| 21 | 10:49 | 3.67 gpd | 0.91 | 0.59 | |
| 22 | 11:56 | 3.67 gpd | 0.91 | 0.56 | 1 |
| 23 | 11:00 | 3.67 gpd | 0.96 | 0.59 | |
| 24 | 10:58 | 3.67 gpd | 0.95 | 0.61 | T |
| 25 | 11:58 | 3.67 gpd | 0.74 | 0.65 | |
| 26 | 12:40 | 3.67 gpd | 0.97 | 0.60 | |
| 27 | 10:53 | 3.67 gpd | 0.90 | 0.60 | |
| 28 | 10:44 | 3.67 gpd | 0.96 | 0.61 | |
| 29 | 11:15 | 3.67 gpd | 0.95 | 0.61 | 1 |
| 30 | 10:00 | 3.67 gpd | 0.96 | 0.67 | 175 gals |

Chlorine Compound Used: Sodium Hypochlorite Liquid 12.5 %

** Indicate the dates the chlorine coumpound was replinished and any operational changes/issues.