**CITY CLIPS**



**SEPTEMBER 2015**

[www.franklinva.com](http://www.franklinva.com)

**IMPORTANT DATES TO REMEMBER:**

**Recycling Dates –** September 10th, 11th, 24th, & 25th

*(All meetings below are held in Council Chambers at City Hall)*

**City Council Meetings –** September 14th & 28th

**School Board Meetings –** September 8th & 17th

**Planning Commission Meeting -** September 24th

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**Labor Day Garbage Schedule**:

**The City of Franklin *WILL* have regular Monday trash pickup on Labor Day, September 7, 2015. The Public Works office will be closed and will reopen**

**Tuesday, September 8, 2015.**



**Franklin African American Festival - September 19, 2015 @ Barrett’s Landing Park**

AN ANNUAL FAMILY CELEBRATION OF THE HISTORY, CULTURE, EDUCATION, HERITAGE AND THE ARTS OF AFRICAN AMERICANS. COMMUNITY GROUPS ARE INVITED TO SHOWCASE LOCAL TALENT, DISPLAY EDUCATIONAL AND HISTORICAL EXHIBITS.

THE EVENT OFFERS OPPORTUNITIES FOR VENDORS TO PROVIDE FOR SELL A VARIETY OF COMMODITIES OF MERCHANDISE AND FOOD. VENDOR/EXHIBIT REGISTRATION CONTRACTS CAN BE OBTAINED AT THE DEPARTMENTS MAIN OFFICE AT 683 OAK STEET.

INDIVIDUAL PERFORMERS & GROUPS THAT ARE INTERESTED IN PERFORMING AT THE FESTIVAL ARE REQUESTED TO CALL THE DEPARTMENT FOR INFORMATION.

**BRING A LAWN CHAIR OR A BLANKET AND**

**SPEND THE DAY BY THE RIVERSIDE AT**

**BARRETT’S LANDING PARK.**

In the event of rain, the festival will be held at the

Franklin National Guard Armory – 900 Armory Drive

**FOR ADDITIONAL INFORMATION CONTACT:**

**THE FRANKLIN DEPARTMENT OF PARKS & RECREATION**

**P.O. BOX 179 – FRANKLIN, VA**

**PHONE – 757-562-2475**

The Franklin Cruise-In Grand Finale will be held **September 12th from 8am - 4pm in the Main Street Parking Lot. Downtown shops and restaurants will be open during this time. Come down & SHOP LOCAL!**

Fall Festival is fast approaching. Sponsorship forms and vendor applications, as well as information and on the talent show and photo contest, may be picked up in the DFA office, or you may go to our website - [www.downtownfranklinva.org](http://www.downtownfranklinva.org) and find it all there. If there are questions, please don't hesitate to call the DFA office at 562-6900.



[**Block Party & Fireworks at Barrett's Landing**](http://r20.rs6.net/tn.jsp?f=001fAGY74Z8MwVrW_oQBXCBs7SyUX0xa-4eK5TldvAGHV-ldxAZtG93SgI7jLD-pnopzcKFiwdHSroX-DPdLWr8SRXKmcWcOYedjbP9-zEMcAm9IDKpil9k8FLThNW8nIgj3wStsPwlMM-g_7ZZXpr7eExiZ7i9Zln-WMSromkkTGn0L1jbubPjhaa7HzmobVWEkTAHV93meley9diUDmw1J38ma3j7bR9E&c=49ZEPdRrWWulxDJoVRkGI7PWmSlwFrGEwWw33ZMY4ijvkHk12AaEVg==&ch=BdBhXSiUici-A_UFmwJvWIKWx-v53c6qhJqmRjDddBWJemkQ2QmC4A==)

**Friday, October 2nd (6:00pm - 11:00pm):**

* **Gate Opens at 6:00pm**
* **Admission Fee $5 (Under 6 Free)**
* **Food & Refreshments Available**
* **Fireworks at 9:15pm**

**Strictly Bizzness (6:00pm - 8:00pm)**

**The Embers featuring Craig Woolard (8:00pm - 11:00pm)**

[**Street Festival**](http://r20.rs6.net/tn.jsp?f=001fAGY74Z8MwVrW_oQBXCBs7SyUX0xa-4eK5TldvAGHV-ldxAZtG93SgI7jLD-pnop1q9BQ5SgCOeKvl4HlCfpoDd3TOI0EnQJX00SP4kxRD_h0pI_rGzk0p0tfQ7qEX3xV4zGPubxN4tkB9o6O0KGj8OiwgYtnVWgvDlATiAYtEzXx_9GyAwMKVn57PsbzFttV5vLan0QwVKXy6yicE_aUHZXcxu9Zw7c&c=49ZEPdRrWWulxDJoVRkGI7PWmSlwFrGEwWw33ZMY4ijvkHk12AaEVg==&ch=BdBhXSiUici-A_UFmwJvWIKWx-v53c6qhJqmRjDddBWJemkQ2QmC4A==)

**Saturday, October 3rd (10:00am - 4:00pm)**

* **Food & Refreshments Available**
* **Mustang Classic Car Show**
* **Children's Games & Activities by Coast 2 Coast**
* **Franklin Farmers' Market**
* **Talent Show/Contest**
* **Arts & Crafts Booths                          ...And much, much more!**

**Fall Amnesty Week**

The City of Franklin Department of Public Works and The Department of Community Development are pleased to announce that they have declared October 5-9, 2015, as **Fall Amnesty Week.** In an effort to assist City residents in a major fall cleaning, these days are set aside by the City to allow resident owners and tenants (current city customers only) a temporary pardon to rid properties of unsightly accumulations of trash, junk and debris without cost to residents for pickup and removal.

**The following items may be placed at the curb for pickup on October 5,6, 7, 8 and 9 *ON YOUR REGULAR TRASH DAY****.*

* **Unused objects from your yard such as lawnmowers, containers, old tires, etc.**
* **Unused objects from your home such as appliances, furniture, TV’s, etc.**
* **Unused deteriorated building materials and firewood.**

Any items placed at curbside should be left in neat piles adjacent to the street. Please be mindful of obstructions when placing those items to allow for safe collection by our crews. Obstructions can be parked vehicles, power poles, overhead utility lines, mailboxes, fire hydrants, signs, trees or hedges, or any fixed object that interferes with the safe collection of the items placed at curbside.

**Caution: No demolition debris, trees over 6’’ in diameter, lot-clearing materials, paint or other hazardous materials will be collected. Limbs must be cut to ordinance lengths (4’ long) and piled neatly at curbside. Please call 757-562-8564, if you are in doubt about any items before placing them at the curb.**

**Items not available for pickup by the City, may be carried to the SPSA Transfer Station on Route 671 (General Thomas Hwy) Phone Number is 757-420-4700 ext 527.**

***For further information contact Franklin Public Works at 757-562-8564***



**Monthly Topic from the Safety & Wellness Committee:**

In lieu of its bimonthly meeting, the City of Franklin’s Safety, Health, and Wellness Committee (in conjunction with Franklin Fire & Rescue) offered a day-long training class entitled, “OSHA at a Glance.” Held on Wednesday August 19th at the Paul D. Camp Community College’s Workforce Development Center, 17 City employees were able to enhance their safety knowledge and hazard awareness.

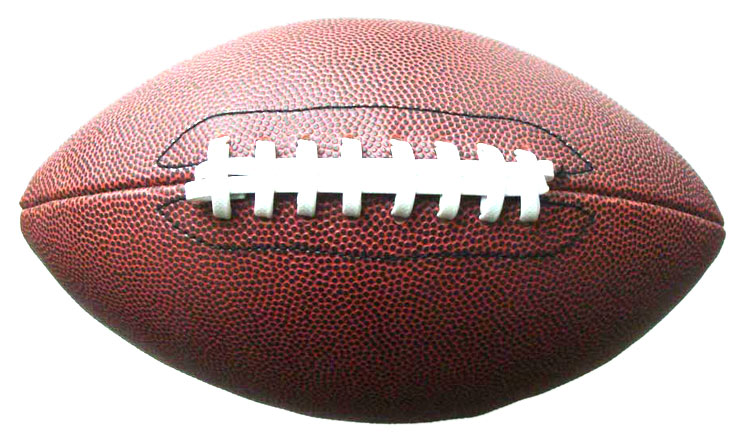
Pete Strickler, Safety Consultant for VML Insurance Programs, provided an overview of OSHA standards and covered such topics as:

* introduction to OSHA (including Virginia specific standards)
* walking working surfaces
* exit routes, emergency/fire prevention/fire protection plans
* electrical safety
* personal protective equipment
* hazard communications (including GHS changes)
* lockout/tagout
* bloodborne pathogens
* confined space entry



Pictured (left to right): Dan Howe, Zach Wright, Jeff Dodson, Wendell Adkison, Betty Tarkington, Pete Strickler, Mike Livingston, DeAnna Cheatham, Scott Whisenant, Scott Halverson, Teresa Rose-McQuay, Deborah Boone, Alan Hogge, Vince Holt, Wade Daughtry, Shonda McClenny. Not Pictured: Taylor Williams, Jen Maynard.

FCPS FALL SPORTS SCHEDULES



**Varsity Football (2015)  
Head Coach: Darren Parker**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Time** | **Opponent** | **Location** |
| 9/4 | 7:00 PM | Arcadia | Home |
| 9/11 | 7:00 PM | Colonial Beach | Away |
| 9/18 | 7:00 PM | Charles City | Home |
| 9/25 | 7:00 PM | Park View | Away |
| 10/2 | 7:00 PM | Surry | Away |
| 10/9 | 7:00 PM | Brunswick | Home |
| 10/16 | 7:00 PM | Sussex | Away |
| 10/23 | 7:00 PM | Greensville  (Homecoming) | Home |
| 10/30 | 7:00 PM | Windsor | Away |
| 11/6 | 7:00 PM | Southampton | Home |



**Cross Country (2015)  
Head Coach: Angel Cashwell**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Time** | **Opponent** | **Location** |
| 9/9 | 4:30 PM | District | Southampton |
| 9/16 | 4:30 PM | District | Franklin |
| 9/23 | 4:30 PM | District | Park View |
| 9/30 | 4:30 PM | District | Greensville |
| 10/5 | 4:30 PM | District | Northampton |
| 10/7 | 4:30 PM | District | Southampton |
| 10/14 | 4:30 PM | District | Franklin |
| 10/21 | 4:30 PM | District | Park View |



**Volleyball (2015)  
Head Coach: Shawn Denne**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Time** | **Opponent** | **Location** |
| 9/3 | 5:30 PM | Surry | Away |
| 9/8 | 5:30 PM | ARGS | Away |
| 9/10 | 5:30 PM | Park View | Home |
| 9/15 | 5:30 PM | Sussex | Away |
| 9/17 | 5:30 PM | Brunswick | Home |
| 9/22 | 5:30 PM | Windsor | Home |
| 9/24 | 5:30 PM | Southampton | Away |
| 10/1 | 5:30 PM | Northampton | Away |
| 10/6 | 5:30 PM | Surry | Home |
| 10/8 | 5:30 PM | ARGS | Home |
| 10/13 | 5:30 PM | Park View | Away |
| 10/15 | 5:30 PM | Sussex | Home |
| 10/20 | 5:30 PM | Brunswick | Away |
| 10/22 | 5:30 PM | Windsor | Away |
| 10/27 | 5:30 PM | Southampton | Home |
| 10/29 | 5:30 PM | Greensville | Home |



**Golf (2015)  
Head Coach: Dennis Sumblin**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Time** | **Opponent** | **Location** |
| 9/3 | 10:00 AM | Windsor  ARGS | Greensville |
| 9/14 | 3:30 PM | Southampton  Park View | Windsor |
| 9/21 | 3:30 PM | Greensville  Surry | Sussex |

