



CITY CLIPS

September 2010

Recycling Dates: September 2nd, 3rd, 16th, 17th & 30th

www.franklinva.com

<p align="center"><u>City Council Meeting</u></p> <p align="center">Monday, September 13th & 27th</p> <p align="center">7:00 p.m.</p> <p align="center">City Hall Council Chambers 207 West Second Avenue</p>
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<p align="center"><u>School Board Meeting</u></p> <p align="center">Thursday, September 16th</p> <p align="center">7:30 p.m.</p> <p align="center">City Hall Council Chambers 207 West Second Avenue</p>
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<p align="center"><u>Planning Commission Meeting</u></p> <p align="center">Thursday, September 23rd</p> <p align="center">6:00 p.m.</p> <p align="center">City Hall Council Chambers 207 West Second Avenue</p>

CITY OFFICES WILL BE CLOSED MONDAY, SEPTEMBER 6th FOR LABOR DAY

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**Holiday Trash Pick Up – Monday’s (September 6<sup>th</sup>) trash route will be collected on Tuesday (September 7<sup>th</sup>), along with Tuesday’s route.**

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Smart Beginnings Western Tidewater’s Parenting Tip for September – Change of Environment Principle – If the child’s misbehavior cannot be stopped, move to another room or location. (Go outside.) This tip is part of an article written by Katharine C. Kersey, Ed.D. of Old Dominion University’s Child Study Center. For more tips, you may log onto her website at www.dl.odu.edu/101s or the Smart Beginnings Western Tidewater website at www.smartbeginningswt.org.

NEW BUSINESS ANNOUNCEMENTS:

- Get Connected Internet Café – 1351 Armory Drive**
- Match Point Internet and Business Center – 108 Council Drive**

Franklin Power & Light - The following item is taken from a recent news release by the Virginia State Corporation Commission. It is being reproduced here because Franklin Power and Light feels our customers can benefit from this information. A link to *Virginia Energy Sense* (www.VirginiaEnergySense.org) can be found on the City of Franklin web page under Info Links or under Departments – Electric - Energy Conservation Guides.

The Virginia State Corporation Commission has introduced a new consumer education program to help Virginians become smarter energy users and reduce their electricity consumption. *Virginia Energy Sense* gives consumers an accessible and informative source for energy conservation and efficiency information. The statewide initiative encourages Virginians to “value your power.”

Using tools, resources and outreach that together have never before been used in a state-led energy education program, *Virginia Energy Sense* will empower households, businesses, schools and industry to collectively reduce their electricity demand. The General Assembly adopted a statewide goal of reducing Virginia electricity demand by 10 percent by 2022.

At the core of the *Virginia Energy Sense* program is a comprehensive, interactive website, www.VirginiaEnergySense.org. The website provides consumers with information and resources to assist them in becoming smarter energy users —from helpful step-by-step videos, to a range of easy, budget-friendly tips, like how to use appliances more efficiently and save on heating and cooling costs. The website also features an innovative tool that allows Virginians to automatically track their energy consumption, compare their use with friends and neighbors, and earn rewards to popular retailers. *Virginia Energy Sense* has partnered with Earth Aid to provide this tool.

Franklin African American Festival 2010 – Saturday, September 4, 2010, 4:00 p.m. – 8:00 p.m. at Barrett's Landing Park in Franklin – ***Vendors for both food and merchandise are needed.*** Individual performers and groups are requested to call the department for information on performing during the event. The festival will showcase state and local talent, display educational and historical exhibits. Bring a lawn chair or a blanket and enjoy the event! For more information, please call **562-2475**.

Your comments and suggestions are wanted and needed. Please call us with your question, concerns and ideas or fill in the form and return with your payment:

Name (optional) _____
Phone (optional) _____
Address (optional) _____
Committee/Commission: _____
Ideas/Suggestions/Comments: _____

