

AGENDA

FRANKLIN CITY COUNCIL

MONDAY, NOVEMBER 23, 2009 - COUNCIL CHAMBERS IN CITY HALL - 207 WEST 2ND AVENUE

**5:30 P.M.
WORK SESSION**

EXPENSE RECOVERY PRESENTATION

**7:00 P.M.
REGULAR MEETING**

CALL TO ORDER MAYOR JAMES P. COUNCILL, III

REMINDER: PLEASE TURN OFF CELL PHONES MAYOR JAMES P. COUNCILL, III

INVOCATION WARD 6

PLEDGE OF ALLEGIANCE

CITIZENS TIME

MINUTES OF THE NOVEMBER 9, 2009 MEETING MAYOR JAMES P. COUNCILL, III

1. FINANCIAL MATTERS

- A. Budget Amendment 2010-16
- B. Budget Amendment 2010-17
- C. Budget Amendment 2010-18
- D. Budget Amendment 2010-19
- E. October Financial Report

2. COMMUNITY DEVELOPMENT

- A. Energy Efficiency and Conservation Block Grant

3. PUBLIC HEARINGS

- A. Barrett's Landing Lease Matter

4. OLD/NEW BUSINESS

- A. Personnel Policy Amendment

5. MISCELLANEOUS INFORMATION

- A. Monthly Reports
- B. Letter to City Council from Niketan Mehta