**AGENDA**

**FRANKLIN CITY COUNCIL**

**MONDAY, NOVEMBER 4, 2013**

**CITY HALL COUNCIL CHAMBERS – 207 W. SECOND AVENUE**

**6:30 P.M.**

**SPECIAL WORK SESSION**

**CALL TO ORDER. . MAYOR RAYSTINE D. JOHNSON-ASHBURN**

**PLEASE TURN OFF CELL PHONES MAYOR RAYSTINE D. JOHNSON-ASHBURN**

**I. UTILITY BILLING & COLLECTIONS POLICY RECOMMENDATIONS &**

**REPORT**

**II. RENTAL INSPECTION PROGRAM UPDATE**

**III. CONSIDERATION OF GUIDELINES FOR 501 C3 TAX EXEMPT**

**APPLICATIONS**

**IV. ADJOURNMENT**